



# City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

City Hall  
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WILLIAM C. CAMPBELL  
City Clerk

March 13, 2014

Woburn City Council  
City of Woburn

Dear President and Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, March 18, 2014 at 7:00 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor:
  - A. Order to appropriate \$1,300,000 for ground remediation at Leland Park and construction of a splash park.
  - B. Order to transfer \$250,000 from Ward 5 Infrastructure Acct to Montvale Widening Design Acct.
  - C. Order to transfer the sum of \$199,813.62 from Traffic Improvements E. Woburn Acct and Dunkin Donuts Acct. to New Boston Street Bridge Design Acct.
4. Public Hearings:
  - A. Boys & Girls Club of Woburn for a special permit to allow a carnival from May 13, 2014 through May 18, 2014 at 25 Middlesex Canal Park.
  - B. NStar Electric Company for grant of right in a way to install conduit in Water Street and Woburn Parkway. [Request to continue filed]
  - C. National Grid for a grant of right in a way to install approximately 85 feet of 2 inch plastic main to supply house number 3 Hobson Avenue.
  - D. Alderman Gately to determine whether the property at 141-143 Main Street is a public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as said terms are used in M.G.L. Ch. 139, Sec. 1, and if so, to order its disposition.
  - E. Lytron Realty Corp. and Lytron Incorporated to amend the Woburn Zoning Map for the parcels at 73 Dragon Court, 41 Dragon Court, 39 Dragon Court, Dragon Court Lot 1, and Dragon Court Lot 2 from the R-2/I-P zoning district to the I-P zoning district.
5. Citizen's Participation: None.
6. Committee Reports:
  - A. Order to appropriate \$135,000 from BLS/Ambulance Receipts to various Fire Department Accounts (OTP).

- B. Order to transfer \$65,000 from DPW Operations Acct to DPW O/T Acct (OTP).
  - C. Order to appropriate \$6,800,000 for infiltration and inflow reduction (OTP).
  - D. Petitions to renew Taxi Cab Licenses by Ahmad Abbas dba A.A. Transportation, Mourad Djiar dba ABCE Taxi of Woburn and Saeed Rajabi dba Sky Taxi of Woburn (OTP).
  - E. Special event permit by Shriners Hospital for Children Burn Center (OTP).
  - F. Order designating that Leland Park be used for park and recreation purposes (OTP).
  - G. Proposal to accept Mentas Circle as a public way (OTP).
7. New Petitions:
- A. Petition by Blues for Veterans Association for Special Event Permit.
  - B. Petition by SureRide, LLC for renewal of Taxi Cab License.
  - C. Petition by LifeLine Ambulance Service, LLC dba Coach Line Limousine & Motor Coach for renewal of Livery License.
  - D. Petition by Milano Jewelry LLC for renewal of License to Purchase and Sell Second-Hand and Personal Articles of Value and Collectibles.
  - E. Petition by Woburn Bowladrome Inc. for renewal of Bowling Alley License.
  - F. Petition by Boston Electrometallurgical Corp. for special permit to allow for research and testing of metal alloys at 6C Gill Street.
8. Communications and Reports:
- A. Report of Director of Council on Aging and Minutes of Council on Aging meeting for February 2014.
9. Unfinished Business from Previous Meetings: None.
10. Appointments and Elections: None.
11. Motions, Orders and Resolutions:
- A. Order to lay out Josam Lane and Ingalls Street as a public way.
  - B. Order to amend the salary of the Mayor.
  - C. Order to amend the salary of the City Auditor.
  - D. Order to amend Title 15 of the Woburn Municipal Code relative to the building, electrical and plumbing fees.

William C. Campbell  
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Notice of Meeting for the City Council Meeting of March 18, 2014 at 7:00 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 13<sup>th</sup> day of March, 2014.

William C. Campbell  
City Clerk and Clerk of the City Council