

December 19, 2007

City Council
City of Woburn

Dear President Doherty and all Aldermen:

The following is the Agenda for the Regular Meeting of the City Council of Wednesday, January 2, 2008 at 7:30 p.m. in the City Council Chambers:

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor.
4. Public Hearings:
 - A. Michael Tyminski for a special permit to allow earth removal or filling to level off yard at 14 Otis Street.
 - B. A.L. Prime Energy for a special permit to allow for a self service gasoline station and convenience store with hours in excess of 7:00 a.m. to 10:00 p.m. at 1 Hill Street.
 - C. Renaissance Development Corp for an Inflammable License to allow the storage of flammable fluids at 1 Hill Street.
 - D. Superior Giclee/Charles Saccardo for a special permit to allow parking an enclosed 14 foot by 7 foot by 7 foot cargo trailer beside building at 245 Salem Street
 - E. Lowe's Companies, Inc. for special permits to allow for the rental of moving trucks; accessory storage or parking of storage containers, storage trailers or commercial trailers; and the accessory storage or parking of commercial motor vehicles at 15 Commerce Way.
 - F. Bell Atlantic Mobile of Massachusetts Corporation, Ltd. for a special permit pursuant to install antennas with equipment shelter and diesel emergency at Waltham Street Rear-Power Easement.
 - G. Draper Realty LLC for a special permit to allow for the accessory storage or parking of two storage/commercial trailers on the property located at 27 Draper Street

- H. Draper Realty LLC for a special permit to allow for the accessory storage or parking of two storage/commercial trailers on the property located at 31 Draper Street.
5. Citizen's Participation.
 6. Committee Reports.
 7. New Petitions.
 8. Communications and Reports.
 9. Unfinished Business from Previous Meetings.
 10. Appointments and Elections.
 11. Motions, Orders and Resolutions.

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Agenda for the City Council Meeting of January 2, 2008 at 7:30 p.m. to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 19th day of December, 2007.

William C. Campbell
City Clerk and Clerk of the City Council