

July 22, 2009

City Council  
City of Woburn

Dear President Doherty and all Aldermen:

The following is the Agenda for the Regular Meeting of the City Council of Tuesday, August 11, 2009 at 7:30 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn:

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor.
4. Public Hearings:
  - A. NStar Electric Company for a grant of right in a way to install conduit in Mishawum Road approximately 395 feet west of Commerce Way a distance of about 4 feet.
  - B. Relative to the structures located at 17-19 Franklin Street for the purposes of determining whether the building is public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as defined in M.G.L. Ch. 139, Sec. 1.
  - C. President Doherty and Alderman Gately to amend the Zoning Map by amending the zoning district of a certain parcel of land known as Flemming Field and the site of the Clapp Elementary School from the R-2 zoning district to the O-S zoning district.
  - D. Parmjit Singh Bhatti for a special permit to allow fast food at 470 Main Street.
  - E. M&L Transit Systems, Inc. for a special permit to amend a special permit to allow for the alteration and extension of the existing nonconforming use to allow for a commercial vehicle inspection bay and commercial vehicle wash bay at 60 Olympia Avenue.
  - F. Anthony K. Paone, Trustee of Harrison Avenue Realty Trust for a special permit to finish grading and filing of lot and to utilize same for parking purposes, for rental to other businesses, on a commercial basis at 7 Harrison Avenue.
  - G. Fabio A. de Souza for a special permit to allow auto repair at 235 Salem Street.
  - H. President Charles Doherty to amend the 1985 Woburn Zoning Ordinances, as amended, by establishing a new Section 23 entitled Commerce Way Corridor Overlay District.
  - I. Alderman Scott Galvin to amend the 1985 Woburn Zoning Ordinances, as amended, relative to alteration of residential nonconforming structures.
5. Citizen's Participation.
6. Committee Reports.
7. New Petitions.
8. Communications and Reports.

9. Unfinished Business from Previous Meetings.
10. Appointments and Elections.
11. Motions, Orders and Resolutions.

William C. Campbell  
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Agenda for the City Council Meeting of August 11, 2009 at 7:30 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 22<sup>nd</sup> day of July, 2009.

William C. Campbell  
City Clerk and Clerk of the City Council