

November 10, 2009

City Council  
City of Woburn

Dear President Doherty, all Aldermen and Aldermen-Elect:

The following is the Agenda for the Regular Meeting of the City Council on Tuesday, November 17, 2009 at 7:30 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn:

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor.
4. Public Hearings:
  - A. Relative to the structure located at 17-19 Franklin Street for the purposes of determining whether the building is public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as defined in M.G.L. Ch. 139, Sec. 1.
  - B. Alderman Michael Raymond, Alderman Darlene Mercer-Bruen and President Charles Doherty to amend the 1985 Woburn Zoning Ordinances, as amended, by establishing a new Section 24 entitled Wind Energy Facilities and changes to Section 2 Definitions as set forth in the petition.
  - C. President Doherty to further amend the 1985 Woburn Zoning Ordinances, as amended, by adding to Section 23.5.4 Hours of Operation.
  - D. President Charles Doherty to further amend the 1985 Woburn Zoning Ordinances, as amended, by inserting the effective date of this ordinance and to amend the Woburn Zoning Map by establishing the Commerce Way Corridor Overlay District.
  - E. Lowe's Companies, Inc. for a special permit seeking an extension of special permits allowing, in part, the storage of trailers for the collection of used appliances and pallets at 15 Commerce Way.
  - F. Nextel Communications of the Mid-Atlantic Inc., c/o Clear Wireless, LLC for a special permit to allow a wireless communications link on the NSTAR Electric Company utility structure at 168 Rear Lexington Street.
  - G. Anthony K. Paone, Trustee of Harrison Avenue Realty Trust for a special permit to accommodate the filling and parking of motor vehicle use authorized by a special permit issued in the Groundwater Protection District at 7 Harrison Avenue.
  - H. Michael H. Riccardi dba Mike's Auto Body for a special permit to operate an auto body repair shop at 219 New Boston Street.
5. Citizen's Participation.
6. Committee Reports.
7. New Petitions.

8. Communications and Reports.
9. Unfinished Business from Previous Meetings.
10. Appointments and Elections.
11. Motions, Orders and Resolutions.

William C. Campbell  
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Agenda for the City Council Meeting of November 17, 2009 at 7:30 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 10<sup>th</sup> day of November, 2009.

William C. Campbell  
City Clerk and Clerk of the City Council