



City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

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WILLIAM C. CAMPBELL
City Clerk

September 16, 2010

Woburn City Council
City of Woburn

Dear President Denaro and all Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, September 21, 2010 at 7:30 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor: None.
4. Public Hearings:
 - A. National Grid for a grant of right in a way to install plastic service to feed 371 Main Street
 - B. NSTAR Electric Company and Verizon New England, Inc. for a grant of right in a way to relocate joint occupancy poles on Central Street at Orange Street and at Montvale Avenue.
 - C. Hughes Entertainment dba Lasercraze for a special permit to allow for an indoor commercial playground for laser tag and containing automatic amusement devices and a snack bar at Suite C, 15 Presidential Way
 - D. By a landowner to further amend the 1985 Woburn Zoning Ordinances, as amended, by revising Section 22 entitled "Senior Housing Overlay District (SHO)" by deleting in its entirety and replacing with a new Section 22 entitled "Residential Overlay District (ROD) District".
 - E. By a landowner to further amend the Woburn Zoning Map, as amended, for a parcel of land containing approximately 6.00 acres of land from the Senior Housing Overlay District to the Residential Overlay District and by adding a parcel of land containing approximately 1.091 acres to the Residential Overlay ("ROD") District at or about 859 Main Street.
5. Citizen's Participation – None.
6. Committee Reports.
 - A. Ordinance relative to Deputy Treasurer Salary (OTP).
 - B. Request by James Coronis for alterations over easement at 38 Lake Ave (back for action)

7. New Petitions.
 - A. Petition by Global Companies LLC to transfer ownership of Inflammable License at 23 Pleasant Street.
8. Communications and Reports.
 - A. Report of Veterans' Agent relative to location of city memorials to veterans.
9. Unfinished Business from Previous Meetings – None.
10. Appointments and Elections – None.
11. Motions, Orders and Resolutions – None.

William C. Campbell
City Clerk and Clerk of the City Council