



City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

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WILLIAM C. CAMPBELL
City Clerk

February 21, 2012

Woburn City Council
City of Woburn

Dear President Denaro and all Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, February 28, 2012 at 7:30 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor:
 - A. Relative to informational meeting on March 12, 2012 at 7:00 p.m. concerning the new Water Treatment Plant and Rag Rock water tank.
4. Public Hearings:
 - A. Relative to the structure located at 320 Main Street aka 286 Main Street commonly referred to as the Woburn Armory Building for the purposes of prescribing the disposition, alteration or regulation of the structure or structures which has been declared a public nuisance, a nuisance to the neighborhood, and dilapidated or dangerous buildings or other structures pursuant to Mass. General Laws Ch. 139, Sec. 1.
 - B. Relative to the structure located at 30 Union Street for the purposes of determining whether the building is public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as defined in M.G.L. Ch. 139, Sec. 1.
 - C. Relative to the vacant parcel located on Green Street for the purposes of determining whether the building is public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as defined in M.G.L. Ch. 139, Sec. 1.
 - D. Boomers Family Fun Center LLC dba Boomers Lazer Tag for a special permit to allow for coin operated recreational and entertainment machines to be used in connection with its Lazer Tag entertainment center at 10 Micro Drive.
 - E. Gold Star Homes, LLC for a special permit allow for the change, extension and alteration of the existing nonconforming structure and nonconforming use (three family dwelling) to allow for the construction of a four family dwelling at 960 Main Street.
 - F. Mike Fantasia and Maryellen Fantasia for a special permit to convert a 1,984 s.f. area of the basement into a garage at 0 Cpl. Charles J. McMahon Drive.

5. Citizen's Participation.
6. Committee Reports.
 - A. Finance:
 1. Transfer \$20,000 from Cemetery Interest Fund to various Cemetery Accounts (OTP)
 2. Appropriate \$47,000 from Traffic & Safety Infrastructure Account to Upgrade to MWRA Meter 230 (OTP)
 3. Order to Treasurer to refinance outstanding bonds for interest cost savings (OTP)
 - B. Public Safety and License:
 1. Robert P. Fucarile for renewal of Second Class Motor Vehicle Sales License (OTP)
 2. Wade V. Suleiman and Mourad Elbaciti for a new Common Carrier License (back for action).
7. New Petitions:
 1. Renewal of Taxi Cab Licenses by AACO Travel Taxi Service; A.A. Transportation; ABCE Taxi of Woburn; Bombay Taxi Inc.; and Metro Cab.
 2. Renewal of Livery Licenses by Landjet, Inc.; and Hollywood Limousine.
 3. Renewal of Common Carrier License by M&L Transit Systems Inc.
 4. Renewal of Bowling Alley License by Woburn Bowladrome Inc.
 5. NStar for grant of right in a way to relocate utility pole and to install conduit at intersection of Montvale Avenue and Washington Street.
 6. Ron Martignetti for a special permit for accessory storage of motor vehicles, watercraft, boats and personal property at 10 John Street.
8. Communications and Reports.
 - A. Request from Veterans' Agent to provide status report on new Veterans Memorial.
 - B. Annual report of Council on Aging for calendar year 2011.
 - C. Parking Clerk report for January 2012
 - D. Memorandum from Traffic Commission relative to radar speed warning signs.
 - E. Copy of memorandum to NStar from State delegation relative to double utility poles.
9. Unfinished Business from Previous Meetings - None.
10. Appointments and Elections - None.
11. Motions, Orders and Resolutions – None.

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Agenda for the City Council Meeting of February 28, 2012 at 7:30 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 21st day of February, 2012

William C. Campbell
City Clerk and Clerk of the City Council