



City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

City Hall
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Woburn, MA 01801
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WILLIAM C. CAMPBELL
City Clerk

January 10, 2013

Woburn City Council
City of Woburn

Dear President Denaro and all Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, January 15, 2013 at 7:00 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor
 - A. Transfer of \$155,000. From BLS Receipts Acct to various Fire Department Accounts.
4. Public Hearings:
 - A. NSTAR Electric Company and Verizon New England Inc. for a grant of right in a way to install one anchor guy in Lowell Street.
 - B. Luigi Colucciello for a special permit to allow addition to a pre-existing nonconforming structure and to convert from a single-family to a two-family residence at 142 Washington Circle.
 - C. John Baldasaro, Manager, IsabellaB LLC for a special permit 1. for outside storage of earthen materials and paving materials used, or recovered for recycling, in connection with Petitioner's commercial paving and site preparation business, and 2. for accessory storage and parking of commercial contractor trucks, other vehicles and equipment in designated parking spaces on the premises, both at 210 New Boston Street.
 - D. Boston Brazilian Jiu-Jitsu, Inc. for a special permit to allow a martial arts studio at 102-104 Main Street.
 - E. Great Dog Rescue NE, Joanne Reck for a special permit to operate a kennel or pet care facility at 34 Holton Street.
 - F. Alderman Michael Anderson to amend the 1985 Woburn Zoning Ordinances relative to abandonment/non-use of a nonconforming use or structure.
 - G. Alderman Michael Anderson, President Paul Denaro and Alderman Michael Raymond to amend the 1985 Woburn Zoning Ordinances relative to medical marijuana treatment centers.
5. Citizen's Participation: None.
6. Committee Reports:

- A. Transfer of \$50,000. From BLS Ambulance Receipts Acct to Ambulance Maintenance Acct (OTP).
 - B. Acceptance of Veteran's Tax Work Program (OTP).
 - C. Petition by Hashem Obaid dba Logan Taxi for new Taxi Cab License (OTP).
 - D. Renewal of Second Class Motor Vehicle Sales License by Tracy M. Batten (OTP).
 - E. Renewal of Second Class Motor Vehicle Sales License by Murray's Enterprises, Inc. dba Murray's Auto & Truck Sales (OTP).
7. New Petitions:
- A. Renewal of First Class Motor Vehicle Sales License by Northeast Tree, Inc.
 - B. Renewal of First Class Motor Vehicle Sales License by Robert Fucarile dba Classic Auto Sales.
 - C. Lawless Chrysler Jeep, Inc. for a special permit to allow for a commercial parking lot at 9 Forbes Road.
 - D. Preferred Meal Systems, Inc. for a special permit for a warehouse and distribution center and parking of commercial vehicles at 242 Salem Street.
 - E. KMP, Holdings for a special permit to operate a café at 494 Main Street.
 - F. Boys & Girls Club of Woburn for a special permit to conduct a carnival at 25 Middlesex Canal Park (Showcase Cinemas site).
 - G. John P. Flaherty and Kathryn A. Flaherty to amend the 1985 Woburn Zoning Ordinances, as amended relative to church buildings.
8. Communications and Reports: None.
10. Unfinished Business from Previous Meetings: None.
11. Appointments and Elections: None.
12. Motions, Orders and Resolutions: None.
- A. Resolve for meeting about Darkness to Light Program with Committee on Public Safety.
 - B. Ordinances to amend WMC Section 2-180 relative salary of Mayor, City Council and School Committee.

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Notice of Meeting for the City Council Meeting of January 15, 2013 at 7:00 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 10th day of January, 2013.

William C. Campbell
City Clerk and Clerk of the City Council