



# City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

City Hall  
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WILLIAM C. CAMPBELL  
City Clerk

April 11, 2013

Woburn City Council  
City of Woburn

Dear President Denaro and all Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, April 16, 2013 at 7:00 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor:
  - A. Order to transfer the sum of \$300,000. from Fire-Ambulance Receipts Account to Fire – Salary Account.
  - B. Order to transfer the sum of \$110,000. from various DPW, Recreation, Police and Auditor Accounts to Fire/Overtime Account.
  - C. Order to transfer the sum of \$40,000. from various DPW Accounts to DPW/Overtime Account..
4. Public Hearings:
  - A. Lowe's Companies, Inc. for a special permit 1. To allow for the storage of trailers for the collection of used appliances and pallets; 2. To allow for a further reduction in the number of parking spaces from 589 to 554; and 3. To replace the site plan of record, at 15 Commerce Way.
  - B. Woburn Auto Sales LLC for a special permit to allow for the sale or rental of automobiles, trucks, truck trailers and motorcycles and for a Second Class Motor Vehicles Sales License at 1095R Main Street.
  - C. Corner Office Gourmet for a special permit to allow a lunch take-out business for consumption of premises at 600 West Cummings Park, Suite 1950/322 Washington Street.
  - D. Woburn Armory LLC to amend the Zoning Map of the City of Woburn by changing the zoning district for the entire parcel known as 286 Main Street a/k/a 320 Main Street from the R-2/B-D zoning districts to the B-D zoning district.
  - E. Woburn Armory LLC to amend the 1985 Woburn Zoning Ordinances, as amended, 1. By revising Section 11.11 entitled "Affordable Housing Requirement" by adding a new Paragraph 8, and 2. By revising Section 18.8.2 "Waivers".

5. Citizen's Participation: None.
6. Committee Reports:
  - A. Order to transfer the sum of \$39,000. from Inspections Salary Account to Inspections/Vehicle & Copier Account (OTP).
  - B. Order to transfer the sum of \$60,000. From Unreserved Fund Balance Account to various Election Department Accounts (OTP).
  - C. Order relative to exchange of easements with NStar at landfill off Merrimac Street (OTP).
  - D. Order relative to purchase of parcel at Dix Road Pumping Station (OTP).
  - E. Request for drainage easement by Main Street Woburn RX, LLC (OTP).
  - F. Reappointment of Gary Fuller as Member of Woburn Redevelopment Authority (OTP).
  - G. Checker Cab of Woburn, Inc. for renewal of Livery License (OTP).
  - H. Checker Cab of Woburn, Inc. for renewal of Taxi Cab License (OTP as amended).
7. New Petitions:
  - A. Boston Tours, Inc. for renewal of Common Carrier License.
  - B. Boston Super Transportation, Inc. for renewal of Common Carrier License.
  - C. Transfer of Inflammable License at 470 Wildwood Street from 470 Wildwood Realty Trust to Soper 470, LLC.
  - D. Soonyoung, Inc, dba Fashion Cleaners for special permit to allow professional cleaners at 102-104 Main Street
  - E. Stephanie Almeida for special permit to allow filling of yard at 24 Grace Road.
  - F. Woburn Kiwanis for special permit to allow Flag Day Festival at Library Field.
8. Communications and Reports:
  - A. Quarterly nuisance report of Building Commissioner.
10. Unfinished Business from Previous Meetings:
  - A. New License to Sell Second-Hand Articles by Rafi Lalayan dba Milano Jewelry.
11. Appointments and Elections.
  - A. Re-appointment of Paul Tobin to Woburn Recreation Commission.
12. Motions, Orders and Resolutions:
  - A. Resolve requesting establishment of one citywide information technology department.
  - B. Order to amend Woburn Municipal Code relative to special municipal employee status of members of the Woburn Agricultural Commission.
  - C. Order to amend Woburn Municipal Coder relative to notice to Aldermen of city events occurring in neighborhoods of the wards.

William C. Campbell  
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Notice of Meeting for the City Council Meeting of April 16, 2013 at 7:00 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 11<sup>th</sup> day of April, 2013.

William C. Campbell  
City Clerk and Clerk of the City Council