Official

State Primary Election - Libertarian
September 4, 2018

Office and Candidate	1-1	1-2	2-1	2-2	3-1	3-2	4-1	4-2	5-1	5-2	6-1	6-2	7-1	7-2	Total
Senator in Congress															
All others	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**0**	**4**
Blanks	**1**	**1**	**0**	**2**	**2**	**1**	**0**	**1**	**0**	**1**	**0**	**1**	**0**	**4**	**14**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Governor															
All others	0	0	0	0	1	0	0	1	0	1	0	0	1	0	**4**
Blanks	1	1	0	2	2	1	0	2	0	0	0	1	0	4	**14**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Lieutenant Governor															
All others	0	0	0	0	1	0	0	1	0	0	0	0	1	0	**3**
Blanks	1	1	0	2	2	1	0	2	0	1	0	1	0	4	**15**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Attorney General															
All others	0	0	0	0	1	0	0	1	0	1	0	0	1	0	**4**
Blanks	1	1	0	2	2	1	0	2	0	0	0	1	0	4	**14**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Secretary of State															
All others	0	0	0	0	1	0	0	1	0	0	0	0	1	0	**3**
Blanks	1	1	0	2	2	1	0	2	0	1	0	1	0	4	**15**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Treasurer															
All others	0	0	0	0	1	0	0	1	0	0	0	0	1	0	**3**
Blanks	1	1	0	2	2	1	0	2	0	1	0	1	0	4	**15**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Auditor															
Daniel Fishman, 36 Colgate Rd, Beverly	1	1	0	1	2	1	0	1	0	0	0	0	1	4	**12**
All others	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Blanks	0	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**4**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**

State Primary Election - Libertarian
September 4, 2018

Office and Candidate		1-2	2-1	2-2	3-1	3-2	4-1	4-2	5-1	5-2	6-1	6-2	7-1	7-2	Total
Rep. in Congress															
All others	**0**	0	0	0	1	0	0	1	0	0	0	0	1	0	**3**
Blanks	**1**	1	0	2	2	1	0	2	0	1	0	1	0	4	**15**
Total	1	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Councillor															
All others	**0**	0	0	0	1	0	0	1	0	0	0	0	0	0	**2**
Blanks	**1**	1	0	2	2	1	0	2	0	1	0	1	1	4	**16**
Total	1	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Senator in Gen. Court															
All others	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Blanks	**1**	1	0	2	2	1	0	2	0	1	0	1	1	4	**16**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Representative in Gen. Court - 15th Middlesex															
All others	**0**	0											0	0	**0**
Blanks	**1**	1											1	4	**7**
Total	**1**	**1**											**1**	**4**	**7**
Representative in Gen. Court - 30th Middlesex															
All others			0	0	2	0	0	1	0	0	0	0			**3**
Blanks			0	2	1	1	0	2	0	1	0	1			**8**
Total			**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**			**11**
District Attorney															
All others	**0**	0	0	0	1	0	0	1	0	0	0	0	0	0	**2**
Blanks	**1**	1	0	2	2	1	0	2	0	1	0	1	1	4	**16**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**
Clerk of Courts															
All others	**0**	0	0	0	1	0	0	1	0	0	0	0	0	0	**2**
Blanks	**1**	**1**	**0**	**2**	**2**	**1**	**0**	**2**	**0**	**1**	**0**	**1**	**1**	**4**	**16**
Total	**1**	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**

State Primary Election - Libertarian
September 4, 2018

Office and Candidate		**1-2**	**2-1**	**2-2**	**3-1**	**3-2**	**4-1**	**4-2**	**5-1**	**5-2**	**6-1**	**6-2**	**7-1**	**7-2**	**Total**
Register of Deeds															
All others	**0**	0	0	0	1	0	0	1	0	0	0	0	0	0	**2**
Blanks	**1**	1	0	2	2	1	0	2	0	1	0	1	1	4	**16**
Total	1	**1**	**0**	**2**	**3**	**1**	**0**	**3**	**0**	**1**	**0**	**1**	**1**	**4**	**18**