

**Solicitation for:  
Traffic Line Painting  
IFB 22-14  
City of Woburn, Massachusetts**

**Posted: May 18, 2022**

**Due: June 2, 2022 at 11:00 AM EST**

**Questions are due by: May 25, 2022**

Deliver to:  
City of Woburn  
Purchasing Department  
ATTN: Orazio DeLuca, MCPPO  
10 Common Street  
Woburn, MA 01801  
[odeluca@cityofwoburn.com](mailto:odeluca@cityofwoburn.com)



## **SECTION 1.0 INSTRUCTIONS TO OFFEROR**

### **1.1 General**

- When submitting bid, please identify the solicitation title and number clearly on the submitted envelope. All responses must be sealed and delivered to: Purchasing Department, City of Woburn, 10 Common St. Woburn, MA 01801
- Bid submitted must be an original
- The completion of the following forms is necessary for consideration of a potential contract award. When submitting bid documents, please retain the order of documents as originally provided:
  - a. 5% Bid Bond
  - b. Signed Terms, Conditions and Certifications
  - c. Completed and signed Bid Pricing Page
  - d. Signed Certificate of Authority
  - e. Completed Appendix A - Past Performance / References

NOTE: If Vendor is incorporated, an updated “CERTIFICATE OF GOOD STANDING” from the Commonwealth of Massachusetts may be required for the awarded vendor only.

- Please review and return with your sealed bids as sent. Also, insure that all forms are completed and your bid response is submitted as requested.

### **1.2 General Information & Submission Instructions**

#### **1.2.1 Bid Delivery**

Responses must be delivered by **June 2, 2022 @ 11:00 AM EST** to City of Woburn, Purchasing Department, Attn: Orazio DeLuca, 10 Common St. Woburn, MA 01801. One (1) copy of the response should be submitted. Responses must be sealed and marked with the solicitation tile and number. All bids must include a bulleted items listed in Section 1.1.

#### **1.2.2 Bid Signature**

A response must be signed as follows: 1) if the Offeror is an individual, by her/him personally; 2) if the Offeror is a partnership, by the name of the partnership, followed by the signature of each general partner; and 3) if the Offeror is a corporation, by the authorized officer, whose signature must be attested to by the clerk/secretary of the corporation, and with the corporate seal affixed.

#### **1.2.3 Time for Bid Acceptance**

The contract will be awarded within 30 days after the bid opening. The time for award may be extended for up to 30 additional days by mutual agreement between the City of Woburn and the apparent lowest responsive and responsible bidder (or, for a contract requiring payment, the apparent highest responsive and responsible bidder.)

### **1.2.4 Bonding Requirements**

- 5% Bid Bond included with bid response
- 50% Payment Bond (Required for Awarded Contractor Only) provided within 10 business days of award notice. Labor and Materials Bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the amount stated.

### **1.2.5 Changes & Addenda**

If any changes are made to this solicitation, an addendum will be issued. Addenda will be emailed or faxed to all bidders on record as having picked up the solicitation. No changes may be made to the solicitation documents by the Offerors without written authorization and/or an addendum from the Purchasing Department. **It is also the responsibility of the vendor to monitor the City's website for addenda. The web address is: [www.cityofwoburn.com](http://www.cityofwoburn.com)**

### **1.2.6 Modification or Withdrawal of Bids, Mistakes, and Minor Informalities**

An Offeror may correct, modify, or withdraw a bid by written notice received by the City of Woburn prior to the time and date set for the bid opening. Bid modifications must be submitted in a sealed envelope clearly labeled "Modification No.\_\_\_\_" to the address listed in part one of this section. Each modification must be numbered in sequence, and must reference the original solicitation.

After the bid opening, an Offeror may not change any provision of the bid in a manner prejudicial to the interests of the City or fair competition. Minor informalities will be waived or the bidder will be allowed to correct them. If a mistake and the intended bid are clearly evident on the face of the bid document, the mistake will be corrected to reflect the intended correct bid, and the bidder will be notified in writing; the bidder may not withdraw the bid. A bidder may withdraw a bid if a mistake is clearly evident on the face of the bid document, but the intended correct bid is not similarly evident.

### **1.2.7 Right to Cancel/Reject Bids**

The City of Woburn may cancel this solicitation, or reject in whole or in part any and all bids, if the City determines that cancellation or rejection serves the best interests of the City.

### **1.2.8 Bid Prices to Remain Firm**

All bid prices submitted in response to this solicitation must remain firm for 60 days following the bid opening.

### **1.2.9 Unbalanced Bids**

The City reserves the right to reject unbalanced, front-loaded and conditional bids.

### **1.2.10 Unforeseen Office Closure**

If, at the time of the scheduled bid opening, Purchasing Department is closed due to uncontrolled events such as fire, snow, ice, wind, or building evacuation, the bid opening will be postponed until 2:00 p.m. on the next normal business day. Bids will be accepted until that date and time.

### **1.2.11 Price Submission**

All prices must contain the unit rate as requested on the bid price form in this solicitation. All prices are to include delivery, the cost of fuel, the cost of labor and all other charges related to the products or services listed. Prices are to remain fixed for the contract period of performance.

### **1.2.12 Estimated Quantities**

The City of Woburn has provided estimated quantities for services over the course of the contract period. These estimates are estimates only and not guaranteed.

### **1.2.13 Brand Name “or Equal”**

Any references to any brand name or proprietary product in the specifications shall require the acceptance of an equal or better brand. The City has the right to make the final determination as to whether an alternate brand is equal to the brand specified.

### **1.2.14 Warranty**

The Offeror warrants that (1) the Supplies sold are merchantable, (2) that they are fit for the purpose for which they are being purchased, (3) that they are absent any latent defects and (4) that they are in conformity with any sample which may have been presented to the City. The bidder guarantees that upon inspection, any defective or inferior Supplies shall be replaced without additional cost to the City. The Vendor will assume any additional cost accrued by the City due to the defective or inferior Supplies. The bidder guarantees all Supplies for a period of one (1) year, or as otherwise specified herein.

### **1.2.15 Cancellation**

The City reserves the right to cancel this contract at any time on any grounds, including the vendor’s failure to comply with the Scope of Work (SOW) provided herein.

## **1.3 Questions About the Solicitation**

Questions concerning this solicitation must be submitted in writing to: Orazio DeLuca, City of Woburn, Purchasing Department, 10 Common St. Woburn, MA 01801 **before 4:30PM on May 25, 2022**. Questions may be e-mailed to [odeluca@cityofwoburn.com](mailto:odeluca@cityofwoburn.com). Written responses will be mailed or faxed to all bidders on record as having picked up the IFB. If any bidders or proposers contact anyone outside of the Purchasing Department regarding this bid/proposal, that bidder/proposer will be disqualified immediately.

## **1.4 Rule for Award**

Per M.G.L. c. 30 §39M, the contract will be awarded to one (1) responsible and eligible bidder offering the lowest total fixed price (base year) for contract line item numbers CLIN 001-019. Contractor shall also enter pricing for thermoplastic paints as **optional**. **Optional** items are identified as CLIN 20 - 34

## **SECTION 2.0 GENERAL TERMS, CONDITIONS, CERTIFICATIONS**

### **2.1 Bid Offers**

The right is reserved to reject any and all bids or parts of bids and to make an award as may be determined to be in the best interests of the City of Woburn. Bids not submitted in duplicate may be rejected. Bids with erasures or alterations will be rejected.

### **2.2 Prices**

Must be F.O.B. Delivered Destination-Woburn, MA. No charges will be allowed for packing, crating, freight, handling, or cartage unless specifically stated and included with bid.

### **2.3 Awards**

to a bidder may be cancelled if the bidder shall fail to prosecute the work with promptness and diligence.

### **2.4 Payment**

The City of Woburn shall make no payment for a supply or service rendered prior to execution of a written Contract. Bills for services, materials, or supplies furnished by bidders under Contract should be submitted before the first day of the in which payment is to be made to insure payment by twentieth day of that month, except where the allowance for a discount differs from the above. Contractor agrees to submit bills and delivery slips to the City Department in sufficient time for such discounts to be taken advantage of by the City and, in any event, shall not be less than ten (10) days from the submission to the Department of such bills and delivery slips. Time in connection with a discount offered will be computed from the date of delivery to the City, as specified on the order or from the date a correct invoice is received by the using agency of the City, if the latter date is later than the date of delivery.

### **2.5 Guarantees**

The successful bidder shall repair, replace, or make good, without cost to the City, any defects or faults arising within one (1) year after the date of acceptance of articles furnished hereunder resulting from imperfect or defective work done or materials furnished by the Seller.

### **2.6 Patents**

The Seller shall indemnify and save harmless the City and all persons acting for or on behalf of it from all suits and claims against them, or any of them, arising from or occasioned by the use of any material, equipment, or apparatus, or any part thereof, which infringes or is alleged to infringe on any patent rights. In case such material, equipment, or apparatus, or any part thereof, in any such suit is held to constitute an infringement, the Seller within a reasonable time, will, at its expense and as the City may elect, replace such material, equipment, or apparatus, or remove the material, equipment, or apparatus and refund the sums paid.

## **2.7 Legality**

The successful bidder shall comply with all applicable United States, Massachusetts, and/or City of Woburn codes, statutes, ordinances, rules, and regulations.

## **2.8 Taxes**

Purchases made by the City are exempt from Massachusetts Sales Tax and Federal Excise Taxes. Bid prices must exclude any such taxes. Exemption certificates will be furnished upon request.

## **2.9 Bonds**

If this Invitation requires bid surety, the surety shall be in the form of bid bond of a MA Licensed Company, certified check, bank check, money order from a responsible bank, made payable to City of Woburn and must be filed with the original bid at the Office of the Purchasing Agent. Failure to submit surety will cause the bid to be rejected. The bid surety will be returned to the successful bidder within seven (7) days after the execution of the awarded contract and approval by the City of the performance bond. In the case of a default, the bid surety shall be forfeited to the City of Woburn. The successful bidder may be required to furnish a performance bond in an amount and with a MA licensed Surety satisfactory to the City. The Contractor will assume all costs for bonds.

## **2.10 Orders**

Verbal Orders are not binding on the City of Woburn, and any delivery made or work performed without written order or written Contract are at the risk of the Seller or Contractor and may result in an unenforceable claim. The actual needs of City Departments shall govern the actual amount delivered under Contract to be drawn and entered into between the successful bidder and the City. Purchase Orders issued by the City to pay for goods or services shall be made part of Contract.

## **2.11 Indemnity**

Contractor shall agree to Indemnify, Defend, and Hold the City Harmless from any and all claims arising out of the performance of this contract from the negligence, willful acts or omissions of the contractor, its employees, agents, or any sub-contractors.

**2.12 Equality** Where trade names or specific manufacturers are mentioned in the specifications, the City does not intend to limit competition, but merely to indicate the general type of commodity to be supplied. The City invites offers on comparable commodities to those named or described in the specification. Naming of any commercial name, trademark or other identifier shall not be construed to exclude any item or manufacturer not mentioned by name or as limiting competition, but shall establish a standard of equality only. An item shall be considered equal to the item so named or described if:(a)it is at least equal in quality, durability, appearance, strength, and design;(b)it will perform at least equally the function imposed by the general design for the purpose being contracted for or the material being purchased; and(c)it conforms in a substantial way, even with deviations, to the detailed requirements for the item in the specifications. The name and identification of all materials, other than the one named, shall be submitted to the City in writing for approval, prior to the purchase, use, or fabrication of such items. Subject to the provisions of M.G.L., Ch.30,s.39J, or other applicable statute, approval shall be at the sole discretion of the City, it shall be in writing to be effective, and the decision of the City shall be final. The City may require tests of all materials so submitted to establish quality standards at the vendor's expense. All directions, specifications, and

advice by the manufacturer for the proper installation, handling, storage, adjustment, or operation of their equipment shall be complied with and the responsibility for the proper performance shall continue to rest with the vendor. Include a written brochure outlining all features of the product offered whenever possible.

### **2.13 Minority Business Enterprise Plan**

Pursuant to M.G.L. c 7, §40N and M.G.L. c. 7, §61, the Supplier Diversity Office (“SDO”) (formerly SOMWBA) and the Division of Capital Asset Management (“DCAM”) have set revised participation goals for Minority Business Enterprise (“MBE”) and Women Business Enterprise (“WBE”) participation for affected state funded building projects and state assisted municipal building projects as defined in the above referenced laws and related Executive Orders, including Executive Orders 524 and 526.

Effective January 1, 2012, and until such time as the goals may be revised, the MBE and WBE participation goals for building construction and design awards and expenditures on new projects advertised on or after the effective date will be a combined MBE/WBE goal as follows:

10.4% combined MBE/WBE participation on construction contract awards; and, 17.9% combined MBE/WBE participation on design contract awards.

Overall annual designations by awarding authorities, as well as MBE/WBE participation on individual projects with a combined MBE/WBE participation goal, must include a reasonable representation of both MBE and WBE firms that meets or exceeds the combined goal. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or do not include a reasonable amount of participation by both MBE and WBE firms to meet the combined goal, will not be considered responsive. Where the prime contractor or designer is an SDO certified MBE or WBE, the prime must bring a reasonable amount of participation by a firm or firms that hold the certification which is not held by the prime contractor or designer on the project. Proposed participation on construction projects or design projects which consists solely of either an MBE or WBE representing 100% of the overall combined goal will not be considered reasonable participation.

The SDO and DCAM will determine whether there is reasonable participation by both MBE and WBE firms on individual projects under their respective oversight. Firms submitting MBE/WBE participation plans which do not provide reasonable participation by both MBE/WBE firms shall be provided an opportunity to revise and resubmit their plans within the time frame set by the awarding authority; however no price adjustments shall be permitted as a result of the revised plan. Firms failing to submit an MBE/WBE participation plan deemed reasonable and accepted by the awarding authority shall not be awarded the contract.

Participation by MBE and WBE firms must be documented, tracked and reported on separately as MBE participation and WBE participation by prime vendors, subcontractors and awarding authorities.

#### **2.14 Right to Know Legislation**

M.G.L., Ch.111F and 454 CMR 21.06 All vendors furnishing substances or mixtures which may be classified as toxic or hazardous, pursuant to MGL,Ch.111F , are cautioned to obtain and read the Law and the Regulations referred to above. Copies may be obtained from the State House Bookstore, State House, Room 117, Boston, MA 02133 for a fee.

#### **2.15 Non-Collusion Affidavit**

M.G.L., Ch.30, s.39M and/or Ch.30B, s. 10 Any person submitting a bid or proposal for the procurement or disposal of supplies or services to any governmental body shall certify in writing on the bid or proposal, as follows: the undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word “person” shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

#### **2.16 State Taxes Paid**

Pursuant to M.G. L. Ch.62C, s.49A, the undersigned certifies that, to the best of their knowledge and belief, they have complied with all the laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

#### **2.17 Bid Offers**

Bid offers will be reviewed and awards made as soon as is possible. Awards will be made within 30 business days from Bid Opening. Offers must be signed to be valid.

#### **2.18 Unit Price**

The case of arithmetical error in any offer involving extension of prices quoted herein, the unit price will govern the final price of quantities offered.

#### **2.19 Insurance**

Contractor shall purchase and maintain coverage for Workers' Compensation, Comprehensive General Liability, including products, completed operations, and contractual liability; Automobile Liability to protect their employees and others from bodily injury and damages to property which may arise out of or result from the Contractor's operations under this agreement, whether such operations be the Contractor's, any subcontractor, or anyone directly or indirectly employed by any of them. This insurance shall be in limits specified by Law, or as specified in the specifications. In no case shall the limits be less than \$ 1,000,000 in Bodily Injury and in Property Damages. A certificate of insurance naming the City of Woburn as Additional Named Insured shall be filed with the City prior to the commencement of any contract's operations. All policies and certificates shall contain an endorsement requiring at least thirty (30) days written notice, non-renewal or cancellation of coverage to City of Woburn. Compliance by the Contractor with the insurance requirements shall not relieve the Contractor from liability under the full indemnity provisions contained herein (see 11).



## **2.20 Independent Contractor**

The contractor is neither an agent nor an employee of the City of Woburn and is not authorized to act in behalf of the City of Woburn.

## **2.21 Complete Agreement**

The written contract supersedes all prior agreements or understandings between the parties and shall not be changed unless mutually agreed by both parties in writing.

## **2.22 Assignment / Sub-Contracting**

The Contractor shall not assign any interest in a contract nor engage any other entity, company, subcontractor or individual to perform any obligation to the City without prior written consent of the City of Woburn.

## **2.23 Conflict of Interest**

The bidder certifies that no official or employee of the City of Woburn has a financial interest in this offer or in the contract which the bidder offers to execute or in the expected profit to arise there from, unless there has been compliance with the provisions of M.G.L.,Ch.43, s.27 (Interest in Public Contracts by Public Employees) and of provisions of M.G.L.,Ch.268A,s.20 (Conflict of Interest Law) and that this offer is made in good faith without fraud or collusion or connection with any other person submitting an offer to the City of Woburn.

## **2.24 Termination**

The City of Woburn shall have the Right to terminate this Agreement, if:(A) the Contractor neglects or fails to perform or observe any of its obligations hereunder and cure is not affected by the Contractor within Fifteen (15) Days next following its receipt of a termination notice issued by the City of Woburn, or,(B)a judgment or decree is entered against the Contractor approving a petition for arrangement, liquidation, dissolution or similar relief relating to any bankruptcy or insolvency and such judgment or decree remains unvacated for Thirty (30) Days; or Immediately, if Contractor shall file a voluntary petition in bankruptcy or any petition or answer seeking any arrangement, liquidation or dissolution relating to bankruptcy, insolvency or other relief of debtors, or shall seek or consent or acquiesce in appointment of any trustee, receiver or liquidation of Contractor's property; or (C) funds are not appropriated or otherwise made available to support continuation of performance in any Fiscal Year succeeding the first year of this Agreement. City of Woburn shall pay all reasonable and supportable costs incurred prior to termination which payment shall not exceed the value of any services provided. NOTICE: The City of Woburn may terminate this Contract or any Purchase Order issued hereunder without cause at anytime, effective upon the termination date stated in the notice of termination. The Contractor shall cease performance upon the stated termination date. If the Contract or any Purchase Order is terminated under this subsection, the Contractor shall be entitled to be paid for supplies and/or services delivered and accepted prior to the notice of termination. In no event shall the Contractor be entitled to be paid for any supplies or services delivered after the effective date of termination.

### **2.25 Return of property**

Upon termination, the Contractor shall immediately return to the City of Woburn, without limitation, all documents, plans, drawings, tools, equipment, and items of any nature whatsoever supplied to the Contractor by the City, or items developed by the Contractor in accordance with the terms of a Contract with the City of Woburn.

### **2.26 Interpretations of Specifications**

Any prospective bidder that requests an interpretation of existing specifications' terms or conditions must do so within five (5) working days before the scheduled bid opening or defined question due date located with the instructions to bidder. All requests shall be in writing to the Purchasing Agent.

### **2.27 Information**

The submission of a bid offer authorizes the City to contact any and all parties referenced by the bidder in regard to financial and operational information. The City shall have the right to request verification of any information or qualifications submitted as part of any offer to the City.

### **2.28 Price Reduction**

It is understood and agreed that should any price reductions occur between the opening of the bid offers and the completion of the delivery of goods or services that the benefit of all such reductions will be extended to City.

### **2.29 Governing Law**

The offer and any Contract which may ensue shall be governed by the Laws of the Commonwealth of Massachusetts.

### **2.30 Enforceability**

In the event that any provision of this offer or Contract is found to be legally unenforceable, such legal unenforceability shall not prevent enforcement of any other provisions of a Contract.

### **2.31 Samples**

Any qualified bidder may be required to submit samples of the goods offered at the request of the Purchasing Agent. Evaluation for acceptability will be a determining factor in the selection process.

### **2.32 Discrimination**

It is understood and agreed that it shall be a material breach of Contract resulting from this bid offer for the Contractor to engage in any practice which shall violate any provision of M.G.L., Ch.151B, relative to discrimination in hiring, discharge, or, terms or conditions of employment.

## **CERTIFICATIONS**

Statements below shall be submitted with each Bid or Proposal and shall be duly dated and signed with an **original signature** and all other information, or, the Bid or Proposal will be **rejected**.

*In witness whereof, the undersigned certifies, under the pains and penalties of perjury that:*

**1. STATE TAXES PAID:** Pursuant to M.G.L. Chapter 62C, s. 49A, the undersigned certifies that, to the best of my knowledge and belief, have complied with all the laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

**2. CERTIFICATE OF NON-COLLUSION:** M.G.L. C. 30, s. 39M and/or C. 30B, s.10 : Any person submitting a bid or proposal for the procurement or disposal of supplies or services to any governmental body shall certify in writing, on the bid or proposal, as follows: The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

**3. PUBLIC CONTRACTS - DEBARMENT:** M.G.L. C. 550, Acts of 1991: The undersigned certifies that the said "person" is not presently debarred from doing public construction work in the Commonwealth of Massachusetts under the provisions of C. 29, s. 29F, or any other applicable debarment provision of any other Chapter of the General Laws, or any Rule or Regulation promulgated thereunder. Additionally, the undersigned is not presently debarred by any Agency of the Federal Government.

**4. HEALTH & SAFETY ON PUBLIC CONSTRUCTION PROJECTS OVER \$ 10,000.00:** Chapter 306 of the Acts of 2004: The undersigned certifies that the firm is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work;(2) that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the U.S. OSHA that is at least 10 hours in duration at the time that the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and(3) that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the U.S. OSHA that is at least 10 hours in duration.

**5. COMPLIANCE:** The undersigned is in compliance with all of the provisions, and shall remain in full compliance with the provisions for the life of any Contract resulting from this solicitation. That the bidder is qualified to perform any such Contract and possesses, or shall obtain, all requisite licenses and/or permits to complete performance; shall maintain all unemployment, workers' compensation, professional and personal liability insurance policies

sufficient to cover its performance under any such Contract; and shall comply with relevant prevailing wage rates and employment laws. To the best of its knowledge and belief has paid all local taxes, tax titles, utilities, motor vehicle excise taxes, water and wastewater bills in MA as required by Law.

Print Name \_\_\_\_\_

Circle: Corporation / Partnership / Individual

Authorized Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Email \_\_\_\_\_

Title of Person Signing Bid or Proposal \_\_\_\_\_

Date \_\_\_\_\_

TIN # or Social Security # \_\_\_\_\_

State of Incorporation \_\_\_\_\_

*Approval of a Contract, or other Agreement, will not be granted unless this form is signed and fully complete.*

## **SECTION 3.0 INVOICING REQUIREMENTS**

### **3.1 General**

Each invoice may be mailed to the designated billing office at the following address upon completion of each task order.

**Woburn Department of Public Works  
Attn: Danielle Jaime  
50 North Warren Street  
Woburn, MA 01801  
djaime@cityofwoburn.com**

To ensure a proper invoice, the invoice must include the following information and/or attached documentation:

- 1) Name of the business concern, invoice number and invoice date;
- 2) Contract number, or authorization for delivery of property of performance of services;
- 3) Description, price, and quantity and services actually delivered or rendered (or SAR);
- 4) Shipping and payment terms;
- 5) Name (where practicable), title, phone number, and complete mailing address of responsible official to whom payment is to be sent; and
- 6) Other substantiating documentation or information as required by the contract.

Services Activity Report (SAR) shall be submitted to DPW project manager that includes: Dates of services, street location, quantity, contract line item number, and laborer(s) names. This information should mirror work and price submitted for payment on each invoice.

Per M.G.L. c. 149, §§26-27D, certified payrolls are to be submitted to the Purchasing Department upon submission of each invoice. Services rendered under this contract are subject to the prevailing wage law.

## **SECTION 4.0 STATEMENT OF WORK**

### **4.1 Objective**

The City of Woburn is issuing this Invitation for Bid (IFB) to obtain a qualified contractor to paint traffic lines on city owned roads.

### **4.2 Scope**

The City of Woburn owns and maintains multiple roads which include main streets, side streets, and all of the downtown area of the city. The quantity and frequency of line painting varies each year depending on budget, special projects and the weather. Therefore, the City of Woburn requires a contractor to provide traffic line painting on both a fixed basis and an as-needed basis.

The contract type shall be Indefinite Delivery/Indefinite Quantity (IDIQ) with a contract dollar ceiling threshold of \$45,000.00 annually. The contractor shall submit fully burdened rates per each line item. Fully burdened rates shall include direct costs, indirect costs, G&A and profit. There shall be no fuel surcharges or administrative fees allowed under this contract. The Contractor shall provide all personnel, equipment, tools, materials, supervision, and all other items to perform tasks defined in Section 4.3.

### **4.3 Description of Work**

Contractor is to provide all materials, labor, equipment, traffic control and other incidental items necessary for traffic line painting on various roads throughout the City of Woburn in accordance with the latest Mass DOT specifications for furnishing. The list of exact streets to be painted throughout the period of performance will be identified prior to issuance of task order. Work shall be primarily conducted during the evening hours for maximum productivity.

#### **4.3.1 Roadway Conditions**

The DPW shall be responsible for the cleaning of the pavement surface prior to application of paint, if required. The contractor shall not paint any roadway unless the surface is in a clean and dry condition. The City of Woburn will not be responsible for damaged or defective work caused by undesirable weather conditions.

#### **4.3.2 Public Safety**

The DPW will be responsible for coordinating any public safety details as necessary. Additionally, the City will be the responsible party for payment of police details.

### **4.4 Inspection and Acceptance**

The Contractor shall maintain an adequate inspection system and perform such inspections as will ensure that the work performed under the contract conforms to task order requirements. The Contractor shall maintain complete inspection records and make them available to the City and its local government entities. All work is subject to inspection at all places and at all reasonable times before acceptance to ensure strict compliance with the terms of the contract and task order requirements.

City inspections of work are for the sole benefit of the City and do not:

- (1) Relieve the Contractor of responsibility for providing adequate quality control measures;
- (2) Relieve the Contractor of responsibility for damage to or loss of the material before acceptance;
- (3) Constitute or imply acceptance; or
- (4) Affect the continuing rights of the City after acceptance of the completed work

The City shall perform all inspections of work in a manner that will not unnecessarily delay the work. The Contractor shall, without charge, replace or correct work found by the City not to conform to contract or task order requirements, unless in the best interest the City consents to accept the work with an appropriate adjustment in task order price. The Contractor shall promptly segregate and remove rejected material from the premises.

If the Contractor does not promptly correct rejected work, the City may:

- (1) By contract or otherwise, replace or correct the work and charge the cost to the Contractor; or
- (2) Terminate for default the Contractor's right to proceed.

Unless otherwise specified in the contract, the City shall accept, as promptly as practicable after completion and inspection, all work required by the contract or that portion of the work the City project manager determines can be accepted separately. Acceptance shall be final and conclusive except for latent defects, fraud, gross mistakes amounting to fraud, or the City's rights under any warranty or guarantee

#### **4.5 Period of Performance**

The base period of performance of this contract is from July 1, 2022 through June 30, 2023. If an option is exercised, the period of performance shall be extended through the end of that option period.

The option periods that may be exercised are as follows:

<u>Period</u>	<u>Start date</u>	<u>End date</u>
Option I	July 1, 2023	June 30, 2024
Option II	July 1, 2024	June 30, 2025

#### **4.6 Place of Performance**

City of Woburn

#### **4.7 Hours of Operation**

The awarded Contractor shall schedule service for evening hours. Firm dates and times will be determined on days that are mutually agreeable by both the contractor and City's Highway Department.

#### **4.8 Contractor Conduct**

The Contractor's employees shall comply with all City regulations, policies and procedures. The vendor shall ensure that their employees present professional work attire at all times. The project manager may at his/her sole discretion, remove any vendor employee from City facilities for misconduct or safety reasons. Such rule does not relieve the vendor of their responsibility to provide sufficient and timely service. The City will provide the vendor with immediate written rationale notice for removal of employee through the City Solicitor's office.



**SECTION 5.0  
PRICING**

Pricing below are based on estimates only. Fully burdened rates shall include direct costs, indirect costs, G&A and profit. There shall be no fuel surcharges or administrative fees allowed under this contract.

The contractor proposes to furnish and deliver the services specified at the following rates.

**NAME OF COMPANY / INDIVIDUAL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**TELEPHONE/FAX/EMAIL:** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED INDIVIDUAL:**

X \_\_\_\_\_

**ACKNOWLEDGEMENT OF ADDENDUMS:**

**Addendum #1** \_\_\_\_\_ **#2** \_\_\_\_\_ **#3** \_\_\_\_\_ **#4** \_\_\_\_\_

**SEE ATTACHED SPREADSHEET(s) FOR  
LINE ITEMS**

**SECTION 6.0**  
**FORMS**

**CERTIFICATE OF AUTHORITY**

At a duly authorized meeting of the Board of Directors of \_\_\_\_\_  
(Name of Corporation)

held on \_\_\_\_\_ it was VOTED that:  
(Date)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Officer)

of this corporation, be and he/she hereby is authorized to submit bids and proposals, execute contracts, deeds and bonds in the name and on behalf of said corporation, and affix its corporate seal hereto; and such execution of any contract, deed or obligation in this corporation's name on its behalf by such \_\_\_\_\_ under seal of the company, shall be valid  
(Officer)

and binding upon this corporation.

A True Copy,

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

PLACE OF BUSINESS: \_\_\_\_\_

\_\_\_\_\_

DATE OF THIS CERTIFICATE: \_\_\_\_\_

I hereby certify that I am the clerk of the \_\_\_\_\_  
(Corporation)

that \_\_\_\_\_ is the duly elected \_\_\_\_\_ of  
(Name) (Office)

said corporation, and that the above vote has not been amended or rescinded and remains in full force and effect as of the date of this contract.

\_\_\_\_\_  
(Clerk)

CORPORATE SEAL:

**INSURANCE SPECIFICATIONS**  
**INSURANCE REQUIREMENTS FOR AWARDED VENDOR ONLY:**

Prior to commencing performance of any work or supplying materials or equipment covered by these specifications, the contractor shall furnish to the Office of the Purchasing Director a Certificate of Insurance evidencing the following:

A. GENERAL LIABILITY - Comprehensive Form

Bodily Injury Liability.....\$ One Million  
Property Damage Liability.....\$ One Million

B. COVERAGE FOR PAYMENT OF WORKER'S COMPENSATION BENEFIT  
PURSUANT TO CHAPTER 152 OF THE MASSACHUSETTS GENERAL LAWS IN  
THE AMOUNT AS LISTED BELOW:

WORKER'S COMPENSATION.....\$ Statutory  
EMPLOYERS' LIABILITY.....\$ Statutory

C. AUTOMOBILE LIABILITY INSURANCE AS LISTED BELOW:

BODILY INJURY LIABILITY.....\$ Statutory

1. A contract will not be executed unless a certificate (s) of insurance evidencing above described coverage is attached.
2. Failure to have the above-described coverage in effect during the entire period of the contract shall be deemed to be a breach of the contract.
3. All applicable insurance policies shall read:  
**"CITY OF WOBURN" as a certificate holder and as an additional insured** for general liability only along with a description of operation in the space provided on the certificate.

**Certificate Should Be Made Out To:**  
**City Of Woburn**  
**Purchasing Department**  
**10 Common St.**  
**Woburn, MA 01801**

**Note: If your insurance expires during the life of this contract, you shall be responsible to submit a new certificate(s) covering the period of the contract. No payment will be made on a contract with an expired insurance certificate.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
	PHONE (A/C. No. Ext):	FAX (A/C. No):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED	INSURER A :	
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

### COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

ADD "X" HERETO CERTIFY THAT THE CITY OF WOBURN IS AN ADDITIONAL INSURED

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

DESCRIPTION OF PROJECT, SOLICITATION NUMBER AND THAT THE CITY OF WOBURN IS A CERTIFICATE HOLDER AND ADDITIONAL INSURED

### CERTIFICATE HOLDER

### CANCELLATION

CERTIFICATES SHOULD BE MADE OUT TO:  
  
CITY OF WOBURN  
PURCHASING DEPARTMENT  
10 COMMON ST  
WOBURN, MA 01801

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**APPENDIX A  
PAST PERFORMANCE / REFERENCE SHEET**

The City requires that the Contractor demonstrate experience providing similar services in **size, scope and completely** for a minimum of three (3) projects. Three (3) references shall be provided for past performance.

Please use the below format for all references submitted and provide as much detail as possible in the Summary section.

<b>Past Performance / Reference Title:</b>	
<b>Period of Performance</b>	
<b>Contract \$ Value</b>	
<b>Technical &amp; Contractual POC Names &amp; Titles</b>	
<b>Telephone numbers</b>	
<b>Email addresses</b>	
<b>Detailed summary of services provided</b>	

**APPENDIX B  
PREVAILING WAGE RATES**

## WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at [www.mass.gov/dols/pw](http://www.mass.gov/dols/pw) and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly **and** within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or e-mail, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

### STATEMENT OF COMPLIANCE

\_\_\_\_\_, 20\_\_\_\_\_

I, \_\_\_\_\_, \_\_\_\_\_  
(Name of signatory party) (Title)

do hereby state:

That I pay or supervise the payment of the persons employed by

\_\_\_\_\_ on the \_\_\_\_\_  
(Contractor, subcontractor or public body) (Building or project)

and that all mechanics and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions of sections twenty-six and twenty-seven of chapter one hundred and forty nine of the General Laws.

Signature \_\_\_\_\_

Title \_\_\_\_\_





CHARLES D. BAKER  
GOVERNOR  
KARLINE POLITO  
LI GOVERNOR

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS  
Prevailing Wage Rates

As determined by the Director under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA  
Secretary  
MICHAEL PLANAGAN  
Director

Awarding Authority: City of Woburn

Contract Number: Traffic Line Painting

City/Town: WOBURN

Job Location: VARIOUS

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bid or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c. 149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.**
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pvr>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Construction</b>						
(2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	12/01/2021	\$37.05	\$13.41	\$16.01	\$0.00	\$66.47
(3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	12/01/2021	\$37.12	\$13.41	\$16.01	\$0.00	\$66.54
(4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	12/01/2021	\$37.24	\$13.41	\$16.01	\$0.00	\$66.66
ADSS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2020	\$103.05	\$9.40	\$23.12	\$0.00	\$135.57
<b>For apprentice rates see "Apprentice- LABORER"</b>						
AIR TRACK OPERATOR LABORERS - ZONE 1	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60
	06/01/2022	\$42.93	\$9.10	\$17.57	\$0.00	\$69.60
	12/01/2022	\$43.93	\$9.10	\$17.57	\$0.00	\$70.60
	06/01/2023	\$44.93	\$9.10	\$17.57	\$0.00	\$71.60
	12/01/2023	\$46.18	\$9.10	\$17.57	\$0.00	\$72.85
<b>For apprentice rates see "Apprentice- LABORER"</b>						
AIR TRUCK OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY)	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60
<b>For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"</b>						
ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON)	12/01/2020	\$38.10	\$12.80	\$9.45	\$0.00	\$60.35
<b>For apprentice rates see "Apprentice- LABORER"</b>						
ASPHALT RAKER LABORERS - ZONE 1	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
<b>For apprentice rates see "Apprentice- LABORER"</b>						
ASPHALT RAKER (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY)	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
<b>For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"</b>						
ASPHALT/CONCRETE/CRUISHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
<b>For apprentice rates see "Apprentice- OPERATING ENGINEERS"</b>						
BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
<b>For apprentice rates see "Apprentice- OPERATING ENGINEERS"</b>						
BARCO-TYPE JUMPING TAMPER LABORERS - ZONE 1	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
<b>For apprentice rates see "Apprentice- LABORER"</b>						
BLOCK PAVK RAKMRR / CURB SETTER LABORERS - ZONE 1	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60
	06/01/2022	\$42.93	\$9.10	\$17.57	\$0.00	\$69.60
	12/01/2022	\$43.93	\$9.10	\$17.57	\$0.00	\$70.60
	06/01/2023	\$44.93	\$9.10	\$17.57	\$0.00	\$71.60
	12/01/2023	\$46.18	\$9.10	\$17.57	\$0.00	\$72.85

Issue Date: 05/10/2022

Wage Request Number: 20202510-016

Page 2 of 31

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
BLOCK PAVEN, RAMMER / CURB SETTER (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice - LABORER (Heavy and Highway)"	12/01/2021	\$41.93	\$9.10	\$17.57	\$0.00	\$68.60

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
BOILER MAKER BOILERMAKERS/LOCAL 29 For apprentice rates see "Apprentice - LABORER (Heavy and Highway)"	01/01/2020	\$46.10	\$7.07	\$17.98	\$0.00	\$71.15

Apprentice - BOILERMAKER - Local 29						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	65	\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
2	65	\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
3	70	\$32.27	\$7.07	\$12.59	\$0.00	\$51.93
4	75	\$34.58	\$7.07	\$13.49	\$0.00	\$55.14
5	80	\$36.88	\$7.07	\$14.38	\$0.00	\$58.33
6	85	\$39.19	\$7.07	\$15.29	\$0.00	\$61.55
7	90	\$41.49	\$7.07	\$16.18	\$0.00	\$64.74
8	95	\$43.80	\$7.07	\$17.09	\$0.00	\$67.96

Apprentice to Journeyworker Ratio:1:4						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Notes:						
BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY)						
WATERPROOFING						
BRICKLAYERS LOCAL 3 (MILWAU)						
Effective Date - 02/01/2022						
1	50	\$28.58	\$11.39	\$22.34	\$0.00	\$62.31
2	60	\$34.29	\$11.39	\$22.34	\$0.00	\$68.02
3	70	\$40.01	\$11.39	\$22.34	\$0.00	\$73.74
4	80	\$45.72	\$11.39	\$22.34	\$0.00	\$79.45
5	90	\$51.44	\$11.39	\$22.34	\$0.00	\$85.17

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 (Milwaui)						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Notes:						
Apprentice to Journeyworker Ratio:1:5						
Effective Date - 02/01/2022						
1	50	\$28.58	\$11.39	\$22.34	\$0.00	\$62.31
2	60	\$34.29	\$11.39	\$22.34	\$0.00	\$68.02
3	70	\$40.01	\$11.39	\$22.34	\$0.00	\$73.74
4	80	\$45.72	\$11.39	\$22.34	\$0.00	\$79.45
5	90	\$51.44	\$11.39	\$22.34	\$0.00	\$85.17

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
BULLDOZER/GRADER/SCRAPER OPERATING ENGINEER/LOCAL 4 For apprentice rates see "Apprentice - OPERATING ENGINEERS"	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
CAISSON & UNDERPINNING BOTTOM MAN LABORERS - FOUNDATION AND MARINE For apprentice rates see "Apprentice - LABORER"	12/01/2021	\$42.33	\$9.10	\$17.72	\$0.00	\$69.15
CAISSON & UNDERPINNING LABORER LABORERS - FOUNDATION AND MARINE	12/01/2021	\$41.18	\$9.10	\$17.72	\$0.00	\$68.00

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 3 of 31

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CAISSON & UNDERPINNING TOP MAN LABORERS - FOUNDATION AND MARINE For apprentice rates see "Apprentice - LABORER"	12/01/2021	\$41.18	\$9.10	\$17.72	\$0.00	\$68.00

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CARBIDE CORE DRILL OPERATOR LABORERS - ZONE 1 For apprentice rates see "Apprentice - LABORER"	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10

Apprentice - CARPENTER - Zone 2 Eastern MI						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.27	\$8.68	\$1.73	\$0.00	\$32.68
2	60	\$26.72	\$8.68	\$1.73	\$0.00	\$37.13
3	70	\$31.17	\$8.68	\$1.78	\$0.00	\$41.63
4	75	\$33.40	\$8.68	\$1.78	\$0.00	\$45.86
5	80	\$35.62	\$8.68	\$1.61	\$0.00	\$45.91
6	80	\$35.62	\$8.68	\$1.61	\$0.00	\$45.91
7	90	\$40.08	\$8.68	\$1.24	\$0.00	\$50.00
8	90	\$40.08	\$8.68	\$1.24	\$0.00	\$50.00

Apprentice - CARPENTER - Zone 2 Eastern MI						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Notes:						
% Indemnured After 10/1/17: 43/45/55/57/70/80/80/80						
Step 1&2 \$30.45/ 3&4 \$36.57/ 5&6 \$36.56/ 7&8 \$62.54						
Apprentice to Journeyworker Ratio:1:5						
Effective Date - 09/01/2022						
1	50	\$22.59	\$8.68	\$1.73	\$0.00	\$33.00
2	60	\$27.11	\$8.68	\$1.73	\$0.00	\$37.52
3	70	\$31.63	\$8.68	\$1.78	\$0.00	\$41.99
4	75	\$33.89	\$8.68	\$1.78	\$0.00	\$45.35
5	80	\$36.14	\$8.68	\$1.61	\$0.00	\$46.43
6	80	\$36.14	\$8.68	\$1.61	\$0.00	\$46.43
7	90	\$40.66	\$8.68	\$1.24	\$0.00	\$50.58
8	90	\$40.66	\$8.68	\$1.24	\$0.00	\$50.58

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CARPENTER CARPENTERS - ZONE 2 (Eastern Michigans) For apprentice rates see "Apprentice - LABORER"	03/01/2022	\$44.53	\$8.68	\$19.97	\$0.00	\$73.18
CARPENTER CARPENTERS - ZONE 2 (Eastern Michigans)	09/01/2022	\$45.18	\$8.68	\$19.97	\$0.00	\$73.83
CARPENTER CARPENTERS - ZONE 2 (Eastern Michigans)	03/01/2023	\$45.78	\$8.68	\$19.97	\$0.00	\$74.43

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 4 of 31

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CARPENTER WOOD FRAME CARPENTERS - ZONE 3 (Wood Frame) All Aspects of New Wood Frame Work	04/01/2022	\$23.66	\$7.21	\$4.80	\$0.00	\$35.67
CARPENTER WOOD FRAME CARPENTERS - ZONE 3 (Wood Frame)	04/01/2023	\$24.16	\$7.21	\$4.80	\$0.00	\$36.17

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - CARPENTER (Wood Frame) - Zone 3  
Effective Date - 04/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$14.20	\$7.21	\$0.00	\$0.00	\$21.41
2	60	\$14.20	\$7.21	\$0.00	\$0.00	\$21.41
3	65	\$15.38	\$7.21	\$0.00	\$0.00	\$22.59
4	70	\$16.56	\$7.21	\$0.00	\$0.00	\$23.77
5	75	\$17.75	\$7.21	\$3.80	\$0.00	\$28.76
6	80	\$18.93	\$7.21	\$3.80	\$0.00	\$29.94
7	85	\$20.11	\$7.21	\$3.80	\$0.00	\$31.12
8	90	\$21.29	\$7.21	\$3.80	\$0.00	\$32.30

Effective Date - 04/01/2023

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$14.50	\$7.21	\$0.00	\$0.00	\$21.71
2	60	\$14.50	\$7.21	\$0.00	\$0.00	\$21.71
3	65	\$15.70	\$7.21	\$0.00	\$0.00	\$22.91
4	70	\$16.91	\$7.21	\$0.00	\$0.00	\$24.12
5	75	\$18.12	\$7.21	\$3.80	\$0.00	\$29.13
6	80	\$19.33	\$7.21	\$3.80	\$0.00	\$30.34
7	85	\$20.54	\$7.21	\$3.80	\$0.00	\$31.55
8	90	\$21.74	\$7.21	\$3.80	\$0.00	\$32.75

Notes:

% Indemured After 10/1/17: 45/45/55/55/70/70/80/80  
Step 1&2 \$17.86/3&4 \$20.22/5&6 \$27.57/7&8 \$29.94

Apprentice to Journeyworker Ratio:1:5

CEMENT MASONRY/PLASTERING 01/01/2020 \$49.07 \$12.75 \$22.41 \$0.62 \$84.85  
BRICKLERS LOCAL 3 (MALTHAM)

Apprentice - CEMENT MASONRY/PLASTERING - Eastern Mass (Waltham)  
Effective Date - 01/01/2020

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.54	\$12.75	\$15.41	\$0.00	\$52.70
2	60	\$29.44	\$12.75	\$17.41	\$0.62	\$60.22
3	65	\$31.90	\$12.75	\$18.41	\$0.62	\$63.68
4	70	\$34.35	\$12.75	\$19.41	\$0.62	\$67.13
5	75	\$36.80	\$12.75	\$20.41	\$0.62	\$70.58
6	80	\$39.26	\$12.75	\$21.41	\$0.62	\$74.04
7	90	\$44.16	\$12.75	\$22.41	\$0.62	\$79.94

Notes: Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 5 of 31

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

CHAIN SAW OPERATOR  
LABORERS - ZONE 1

12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35

For apprentice rates see "Apprentice - LABORER"

CLAM SHELLS/LURRY BUCKETS/HEADING MACHINES  
OPERATING ENGINEERS LOCAL 4

12/01/2021	\$52.38	\$14.00	\$16.05	\$0.00	\$82.43
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For apprentice rates see "Apprentice - OPERATING ENGINEERS"

COMPRESSOR OPERATOR  
OPERATING ENGINEERS LOCAL 4

12/01/2021	\$33.69	\$14.00	\$16.05	\$0.00	\$63.74
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For apprentice rates see "Apprentice - OPERATING ENGINEERS"

DELEADER (BRIDGE)  
PAINTERS LOCAL 35 - ZONE 2

01/01/2022	\$53.66	\$8.65	\$23.05	\$0.00	\$85.36
07/01/2022	\$54.86	\$8.65	\$23.05	\$0.00	\$86.56
01/01/2023	\$56.06	\$8.65	\$23.05	\$0.00	\$87.76
07/01/2023	\$57.26	\$8.65	\$23.05	\$0.00	\$88.96
01/01/2024	\$58.46	\$8.65	\$23.05	\$0.00	\$90.16
07/01/2024	\$59.66	\$8.65	\$23.05	\$0.00	\$91.36
01/01/2025	\$60.86	\$8.65	\$23.05	\$0.00	\$92.56

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 6 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Effective Date - 01/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.83	\$8.65	\$0.00	\$0.00	\$35.48
2	55	\$29.51	\$8.65	\$6.27	\$0.00	\$44.43
3	60	\$32.20	\$8.65	\$6.84	\$0.00	\$47.69
4	65	\$34.88	\$8.65	\$7.41	\$0.00	\$50.94
5	70	\$37.56	\$8.65	\$7.98	\$0.00	\$54.19
6	75	\$40.25	\$8.65	\$8.55	\$0.00	\$57.45
7	80	\$42.93	\$8.65	\$9.12	\$0.00	\$60.70
8	90	\$48.29	\$8.65	\$11.91	\$0.00	\$68.85

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$27.43	\$8.65	\$0.00	\$0.00	\$36.08
2	55	\$30.17	\$8.65	\$6.27	\$0.00	\$45.09
3	60	\$32.92	\$8.65	\$6.84	\$0.00	\$48.41
4	65	\$35.66	\$8.65	\$7.41	\$0.00	\$51.72
5	70	\$38.40	\$8.65	\$7.98	\$0.00	\$55.03
6	75	\$41.15	\$8.65	\$8.55	\$0.00	\$58.35
7	80	\$43.89	\$8.65	\$9.12	\$0.00	\$61.66
8	90	\$49.37	\$8.65	\$11.91	\$0.00	\$69.93

Notes: Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

DEMO- ADZEMAN LABORERS - ZONE 1

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$41.33	\$9.10	\$17.57	\$0.00	\$68.00
06/01/2022	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
12/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
06/01/2023	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
12/01/2023	\$45.33	\$9.10	\$17.57	\$0.00	\$72.00

DEMO- BACKHOE/LOADER/HAMMER OPERATOR LABORERS - ZONE 1

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
06/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
12/01/2022	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
06/01/2023	\$45.33	\$9.10	\$17.57	\$0.00	\$72.00
12/01/2023	\$46.33	\$9.10	\$17.57	\$0.00	\$73.00

DEMO- BURMERS LABORERS - ZONE 1

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$42.08	\$9.10	\$17.57	\$0.00	\$68.75
06/01/2022	\$43.08	\$9.10	\$17.57	\$0.00	\$69.75
12/01/2022	\$44.08	\$9.10	\$17.57	\$0.00	\$70.75
06/01/2023	\$45.08	\$9.10	\$17.57	\$0.00	\$71.75
12/01/2023	\$46.08	\$9.10	\$17.57	\$0.00	\$72.75

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 7 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

DEMO- CONCRETE CUTTERS/SAWYER LABORERS - ZONE 1

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
06/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
12/01/2022	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
06/01/2023	\$45.33	\$9.10	\$17.57	\$0.00	\$72.00
12/01/2023	\$46.33	\$9.10	\$17.57	\$0.00	\$73.00

DEMO- JACKHAMMER OPERATOR LABORERS - ZONE 1

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$42.08	\$9.10	\$17.57	\$0.00	\$68.75
06/01/2022	\$43.08	\$9.10	\$17.57	\$0.00	\$69.75
12/01/2022	\$44.08	\$9.10	\$17.57	\$0.00	\$70.75
06/01/2023	\$45.08	\$9.10	\$17.57	\$0.00	\$71.75
12/01/2023	\$46.08	\$9.10	\$17.57	\$0.00	\$72.75

DEMO- WRECKING LABORER LABORERS - ZONE 1

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$41.33	\$9.10	\$17.57	\$0.00	\$68.00
06/01/2022	\$42.33	\$9.10	\$17.57	\$0.00	\$69.00
12/01/2022	\$43.33	\$9.10	\$17.57	\$0.00	\$70.00
06/01/2023	\$44.33	\$9.10	\$17.57	\$0.00	\$71.00
12/01/2023	\$45.33	\$9.10	\$17.57	\$0.00	\$72.00

DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88

DIVER PILE DRIVER LOCAL 56 (ZONE 1)

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
08/01/2020	\$68.70	\$9.40	\$23.12	\$0.00	\$101.22

DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1)

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
08/01/2020	\$49.07	\$9.40	\$23.12	\$0.00	\$81.59

DIVERISL DRRY (EPIFLUENT) PILE DRIVER LOCAL 56 (ZONE 1)

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
08/01/2020	\$73.60	\$9.40	\$23.12	\$0.00	\$106.12

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 8 of 31

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ELECTRICIAN - Local 103

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$23.93	\$13.00	\$0.69	\$0.00	\$36.62
2	40	\$22.93	\$13.00	\$0.69	\$0.00	\$36.62
3	45	\$25.79	\$13.00	\$15.62	\$0.00	\$54.41
4	45	\$25.79	\$13.00	\$15.62	\$0.00	\$54.41
5	50	\$28.66	\$13.00	\$16.10	\$0.00	\$57.76
6	55	\$31.53	\$13.00	\$16.58	\$0.00	\$61.11
7	60	\$34.39	\$13.00	\$17.04	\$0.00	\$64.43
8	65	\$37.26	\$13.00	\$17.52	\$0.00	\$67.78
9	70	\$40.12	\$13.00	\$17.98	\$0.00	\$71.10
10	75	\$42.99	\$13.00	\$18.46	\$0.00	\$74.45

Effective Date - 09/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$23.50	\$13.00	\$0.71	\$0.00	\$37.21
2	40	\$23.50	\$13.00	\$0.71	\$0.00	\$37.21
3	45	\$26.44	\$13.00	\$15.64	\$0.00	\$55.08
4	45	\$26.44	\$13.00	\$15.64	\$0.00	\$55.08
5	50	\$29.38	\$13.00	\$16.12	\$0.00	\$58.50
6	55	\$32.32	\$13.00	\$16.60	\$0.00	\$61.92
7	60	\$35.26	\$13.00	\$17.07	\$0.00	\$65.33
8	65	\$38.19	\$13.00	\$17.55	\$0.00	\$68.74
9	70	\$41.13	\$13.00	\$18.01	\$0.00	\$72.14
10	75	\$44.07	\$13.00	\$18.49	\$0.00	\$75.56

Notes: App Prior 1/1/03: 30/35/40/45/50/55/65/70/75/80

Apprentice to Journeyworker Ratio:2:3\*\*\*

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ELEVATOR CONSTRUCTOR	01/01/2022	\$65.62	\$16.03	\$20.21	\$0.00	\$101.86
ELEVATOR CONSTRUCTORS LOCAL 4						

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Apprentice - ELEVATOR CONSTRUCTOR - Local 4

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$32.81	\$16.03	\$0.00	\$0.00	\$48.84
2	55	\$36.09	\$16.03	\$20.21	\$0.00	\$72.33
3	65	\$42.65	\$16.03	\$30.21	\$0.00	\$78.89
4	70	\$45.93	\$16.03	\$30.21	\$0.00	\$82.17
5	80	\$52.50	\$16.03	\$30.21	\$0.00	\$88.74

Notes: Steps 1-2 are 6 mos.; Steps 3-5 are 1 year

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ELEVATOR CONSTRUCTOR HELPER	01/01/2022	\$45.93	\$16.03	\$20.21	\$0.00	\$82.17
ELEVATOR CONSTRUCTORS LOCAL 4						
FENCE & CLARD RAIL ERECTOR (HEAVY & HIGHWAY)	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
LABORERS - ZONE 1 (HEAVY & HIGHWAY)						
FIELD ENGINST PERSON-BLDG/SITE/HVY/HWY	05/01/2022	\$47.86	\$13.75	\$15.80	\$0.00	\$77.41
OPERATING ENGINEERS LOCAL 4						
FIELD ENG-PARTY CHIEF-BLDG/SITE/HVY/HWY	05/01/2022	\$49.22	\$13.75	\$15.80	\$0.00	\$78.77
OPERATING ENGINEERS LOCAL 4						
FIELD ENG-ROD PERSON-BLDG/SITE/HVY/HWY	05/01/2022	\$23.83	\$13.75	\$15.80	\$0.00	\$53.38
OPERATING ENGINEERS LOCAL 4						
FIRE ALARM INSTALLER	03/01/2022	\$57.32	\$13.00	\$20.82	\$0.00	\$91.14
ELECTRICIANS LOCAL 103	09/01/2022	\$58.76	\$13.00	\$20.86	\$0.00	\$92.62
FIRE ALARM REPAIR / MAINTENANCE	03/01/2023	\$60.43	\$13.00	\$20.91	\$0.00	\$94.34
ELECTRICIANS LOCAL 103						
FIRE ALARM REPAIR / MAINTENANCE / COMMISIONING ELECTRICIANS	03/01/2022	\$44.71	\$13.00	\$18.74	\$0.00	\$76.45
LABORERS - ZONE 1 (HEAVY & HIGHWAY)	09/01/2022	\$46.42	\$13.00	\$18.87	\$0.00	\$78.29
OPERATING ENGINEERS LOCAL 4	03/01/2023	\$48.34	\$13.00	\$19.01	\$0.00	\$80.35
FIREMAN (ASST. ENGINEER)	12/01/2021	\$41.76	\$14.00	\$16.05	\$0.00	\$71.81
OPERATING ENGINEERS LOCAL 4						
FLAGGER & SIGNALER (HEAVY & HIGHWAY)	12/01/2021	\$24.50	\$9.10	\$17.57	\$0.00	\$51.17
LABORERS - ZONE 1 (HEAVY & HIGHWAY)						
FLOORCOVERER	03/01/2022	\$49.93	\$8.68	\$20.27	\$0.00	\$78.88
FLOORCOVERERS LOCAL 3168 ZONE 1						

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - FLOORCOVERER - Local 2168 Zone 1  
Effective Date - 03/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.97	\$8.68	\$1.79	\$0.00	\$35.44
2	55	\$27.46	\$8.68	\$1.79	\$0.00	\$37.99
3	60	\$29.96	\$8.68	\$14.90	\$0.00	\$53.54
4	65	\$32.45	\$8.68	\$14.90	\$0.00	\$56.03
5	70	\$34.95	\$8.68	\$16.69	\$0.00	\$60.32
6	75	\$37.45	\$8.68	\$16.69	\$0.00	\$62.82
7	80	\$39.94	\$8.68	\$18.48	\$0.00	\$67.10
8	85	\$42.44	\$8.68	\$18.48	\$0.00	\$69.60

Notes: Steps are 750 hrs.  
% After 10/1/17: 45/45/55/70/70/80/80 (1500hr Steps)  
Step 1&2 \$32.94 3&4 \$39.66 5&6 \$60.32 7&8 \$67.10

Apprentice to Journeyworker Ratio:1:1

FORK LIFT/CHERRY PICKER 12/01/2021 \$51.38 \$14.00 \$16.05 \$0.00 \$81.43

GENERATOR/LIGHTING PLANT/HEATERS 12/01/2021 \$33.69 \$14.00 \$16.05 \$0.00 \$63.74

GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS) 01/01/2022 \$43.16 \$8.65 \$23.05 \$0.00 \$74.86  
07/01/2022 \$44.36 \$8.65 \$23.05 \$0.00 \$76.06  
01/01/2023 \$45.56 \$8.65 \$23.05 \$0.00 \$77.26  
07/01/2023 \$46.76 \$8.65 \$23.05 \$0.00 \$78.46  
01/01/2024 \$47.96 \$8.65 \$23.05 \$0.00 \$79.66  
07/01/2024 \$49.16 \$8.65 \$23.05 \$0.00 \$80.86  
01/01/2025 \$50.36 \$8.65 \$23.05 \$0.00 \$82.06

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - GLAZIER - Local 33 Zone 2  
Effective Date - 01/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.58	\$8.65	\$0.00	\$0.00	\$30.23
2	55	\$23.74	\$8.65	\$6.27	\$0.00	\$38.66
3	60	\$25.90	\$8.65	\$6.84	\$0.00	\$41.39
4	65	\$28.05	\$8.65	\$7.41	\$0.00	\$44.11
5	70	\$30.21	\$8.65	\$19.63	\$0.00	\$58.49
6	75	\$32.37	\$8.65	\$20.20	\$0.00	\$61.22
7	80	\$34.53	\$8.65	\$20.77	\$0.00	\$63.95
8	90	\$38.84	\$8.65	\$21.91	\$0.00	\$69.40

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.18	\$8.65	\$0.00	\$0.00	\$30.83
2	55	\$24.40	\$8.65	\$6.27	\$0.00	\$39.32
3	60	\$26.62	\$8.65	\$6.84	\$0.00	\$42.11
4	65	\$28.83	\$8.65	\$7.41	\$0.00	\$44.89
5	70	\$31.05	\$8.65	\$19.63	\$0.00	\$59.33
6	75	\$33.27	\$8.65	\$20.20	\$0.00	\$62.12
7	80	\$35.49	\$8.65	\$20.77	\$0.00	\$64.91
8	90	\$39.92	\$8.65	\$21.91	\$0.00	\$70.48

Notes: Steps are 750 hrs.  
Apprentice to Journeyworker Ratio:1:1

HOISTING ENGINEER/CRANES/GRADUALS 12/01/2021 \$51.38 \$14.00 \$16.05 \$0.00 \$81.43  
OPERATING ENGINEERS LOCAL 4

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - OPERATING ENGINEERS - Local 4  
Effective Date - 12/01/2021

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$28.26	\$14.00	\$0.00	\$0.00	\$42.26
2	60	\$30.83	\$14.00	\$16.05	\$0.00	\$60.88
3	65	\$33.40	\$14.00	\$16.05	\$0.00	\$63.45
4	70	\$35.97	\$14.00	\$16.05	\$0.00	\$66.02
5	75	\$38.54	\$14.00	\$16.05	\$0.00	\$68.59
6	80	\$41.10	\$14.00	\$16.05	\$0.00	\$71.15
7	85	\$43.67	\$14.00	\$16.05	\$0.00	\$73.72
8	90	\$46.24	\$14.00	\$16.05	\$0.00	\$76.29

Notes:

Apprentice to Journeyworker Ratio:16

HVAC (DUCTWORK) 02/01/2022 \$53.70 \$13.80 \$25.60 \$2.79 \$95.89

SHEETMETAL WORKERS LOCAL 17-4

HVAC (ELECTRICAL CONTROLS) 03/01/2022 \$57.32 \$13.00 \$20.82 \$0.00 \$91.14

ELECTRICIANS LOCAL 103 09/01/2022 \$58.76 \$13.00 \$20.86 \$0.00 \$92.62

03/01/2023 \$60.43 \$13.00 \$20.91 \$0.00 \$94.34

HVAC (TESTING AND BALANCING - AIR) 02/01/2022 \$53.70 \$13.80 \$25.60 \$2.79 \$95.89

SHEETMETAL WORKERS LOCAL 17-4

HVAC (TESTING AND BALANCING - WATER) 03/01/2021 \$57.94 \$11.70 \$20.24 \$0.00 \$89.88

PIPEFITTERS LOCAL 537

HVAC MECHANIC 03/01/2021 \$57.94 \$11.70 \$20.24 \$0.00 \$89.88

PIPEFITTERS LOCAL 537

HYDRAULIC DRILLS 12/01/2021 \$41.93 \$9.10 \$17.57 \$0.00 \$68.60

LABORERS - ZONE 1

06/01/2022 \$42.93 \$9.10 \$17.57 \$0.00 \$69.60

12/01/2022 \$43.93 \$9.10 \$17.57 \$0.00 \$70.60

06/01/2023 \$44.93 \$9.10 \$17.57 \$0.00 \$71.60

12/01/2023 \$46.18 \$9.10 \$17.57 \$0.00 \$72.85

HYDRAULIC DRILLS (HEAVY & HIGHWAY) 12/01/2021 \$41.93 \$9.10 \$17.57 \$0.00 \$68.60

LABORERS - ZONE 1 (HEAVY & HIGHWAY)

INSULATOR (PIPES & TANKS) 09/01/2021 \$51.40 \$13.80 \$17.14 \$0.00 \$82.34

HEAT & FROST INSULATORS LOCAL 6 (BOSTON)

09/01/2022 \$53.85 \$13.80 \$17.14 \$0.00 \$84.79

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 13 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston  
Effective Date - 09/01/2021

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.70	\$13.80	\$12.42	\$0.00	\$51.92
2	60	\$30.84	\$13.80	\$13.36	\$0.00	\$58.00
3	70	\$35.98	\$13.80	\$14.31	\$0.00	\$64.09
4	80	\$41.12	\$13.80	\$15.25	\$0.00	\$70.17

Notes:

Apprentice to Journeyworker Ratio:1:4

IRONWORKER/WEELDER 03/16/2022 \$50.60 \$8.20 \$26.50 \$0.00 \$85.30

IRONWORKERS LOCAL 7 (BOSTON AREA)

Apprentice - IRONWORKER - Local 7 Boston

Effective Date - 03/16/2022

Step percent Apprentice Base Wage Health Pension Supplemental Total Rate

1 60 \$30.36 \$8.20 \$26.50 \$0.00 \$65.06

2 70 \$35.42 \$8.20 \$26.50 \$0.00 \$70.12

3 75 \$37.95 \$8.20 \$26.50 \$0.00 \$72.65

4 80 \$40.48 \$8.20 \$26.50 \$0.00 \$75.18

5 85 \$43.01 \$8.20 \$26.50 \$0.00 \$77.71

6 90 \$45.54 \$8.20 \$26.50 \$0.00 \$80.24

Notes: \*\* Structural 1:6; Ornamental 1:4

Apprentice to Journeyworker Ratio:\*\*

JACKHAMMER & PAVING BREAKER OPERATOR 12/01/2021 \$41.43 \$9.10 \$17.57 \$0.00 \$68.10

LABORERS - ZONE 1

06/01/2022 \$42.43 \$9.10 \$17.57 \$0.00 \$69.10

12/01/2022 \$43.43 \$9.10 \$17.57 \$0.00 \$70.10

06/01/2023 \$44.43 \$9.10 \$17.57 \$0.00 \$71.10

12/01/2023 \$45.68 \$9.10 \$17.57 \$0.00 \$72.35

For apprentice rates see "Apprentice- LABORER"

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 14 of 31

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
LABORER - ZONE I	12/01/2021	\$41.18	\$9.10	\$17.57	\$0.00	\$67.85
LABORER - ZONE I	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
LABORER - ZONE I	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
LABORER - ZONE I	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
LABORER - ZONE I	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10

Apprentice - LABORER - Zone I

Effective Date - 12/01/2021

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

Effective Date - 06/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$25.31	\$9.10	\$17.57	\$0.00	\$51.98
2	70	\$29.53	\$9.10	\$17.57	\$0.00	\$56.20
3	80	\$33.74	\$9.10	\$17.57	\$0.00	\$60.41
4	90	\$37.96	\$9.10	\$17.57	\$0.00	\$64.63

LABORER (HEAVY & HIGHWAY)

LABORERS - ZONE I (HEAVY & HIGHWAY)

Apprentice to Journeyworker Ratio:1:5

Effective Date - 12/01/2021

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

LABORER (HEAVY & HIGHWAY)

LABORERS - ZONE I (HEAVY & HIGHWAY)

Apprentice to Journeyworker Ratio:1:5

Effective Date - 12/01/2021

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

For apprentice rates see "Apprentice-LABORER"

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 15 of 31

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
LABORER: CEMENT FINISHER TENDER	12/01/2021	\$41.18	\$9.10	\$17.57	\$0.00	\$67.85
LABORER: CEMENT FINISHER TENDER	06/01/2022	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
LABORER: CEMENT FINISHER TENDER	12/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
LABORER: CEMENT FINISHER TENDER	06/01/2023	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
LABORER: CEMENT FINISHER TENDER	12/01/2023	\$45.43	\$9.10	\$17.57	\$0.00	\$72.10

LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER

LABORERS - ZONE I

For apprentice rates see "Apprentice-LABORER"

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

LABORER: MASON TENDER

LABORERS - ZONE I

For apprentice rates see "Apprentice-LABORER"

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$25.31	\$9.10	\$17.57	\$0.00	\$51.98
2	70	\$29.53	\$9.10	\$17.57	\$0.00	\$56.20
3	80	\$33.74	\$9.10	\$17.57	\$0.00	\$60.41
4	90	\$37.96	\$9.10	\$17.57	\$0.00	\$64.63

LABORER: MULTI-TRADE TENDER

LABORERS - ZONE I

For apprentice rates see "Apprentice-LABORER"

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

LABORER: TREE REMOVER

LABORERS - ZONE I

For apprentice rates see "Apprentice-LABORER"

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$24.71	\$9.10	\$17.57	\$0.00	\$51.38
2	70	\$28.83	\$9.10	\$17.57	\$0.00	\$55.50
3	80	\$32.94	\$9.10	\$17.57	\$0.00	\$59.61
4	90	\$37.06	\$9.10	\$17.57	\$0.00	\$63.73

For apprentice rates see "Apprentice-LABORER"

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 16 of 31



Classification Effective Date Base Wage Health Pension Supplemental Total Rate  
Unemployment

Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile  
Effective Date - 02/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.85	\$11.39	\$20.37	\$0.00	\$53.61
2	60	\$26.21	\$11.39	\$20.37	\$0.00	\$57.97
3	70	\$30.58	\$11.39	\$20.37	\$0.00	\$62.34
4	80	\$34.95	\$11.39	\$20.37	\$0.00	\$66.71
5	90	\$39.32	\$11.39	\$20.37	\$0.00	\$71.08

Notes:

Apprentice to Journeyworker Ratio:1:3

MARBLE MASONS TILERSLAYERS & TERRAZZO MECH	02/01/2022	\$57.17	\$11.39	\$22.31	\$0.00	\$90.87
BRICKLAYERS LOCAL 3 - MARBLE & TILE						

Apprentice - MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile  
Effective Date - 02/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$28.59	\$11.39	\$22.31	\$0.00	\$62.29
2	60	\$34.30	\$11.39	\$22.31	\$0.00	\$68.00
3	70	\$40.02	\$11.39	\$22.31	\$0.00	\$73.72
4	80	\$45.74	\$11.39	\$22.31	\$0.00	\$79.44
5	90	\$51.45	\$11.39	\$22.31	\$0.00	\$85.15

Notes:

Apprentice to Journeyworker Ratio:1:5

MECH, SWEEPER OPERATOR (ON CONST. SITES)	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
OPERATING ENGINEERS LOCAL 4						

For apprentice rates see "Apprentice- OPERATING ENGINEERS"  
OPERATING ENGINEERS LOCAL 4

MECHANICS MAINTENANCE	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
OPERATING ENGINEERS LOCAL 4						

For apprentice rates see "Apprentice- OPERATING ENGINEERS"  
OPERATING ENGINEERS LOCAL 4

MILLWRIGHT (Zone 1)	01/03/2022	\$45.52	\$8.58	\$21.57	\$0.00	\$75.67
MILLWRIGHTS LOCAL 1121 - Zone 1	01/02/2023	\$47.27	\$8.58	\$21.57	\$0.00	\$77.42

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 17 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate  
Unemployment

Apprentice - MILLWRIGHT- Local 1121 Zone 1  
Effective Date - 01/03/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$25.04	\$8.58	\$5.72	\$0.00	\$39.34
2	65	\$29.59	\$8.58	\$7.93	\$0.00	\$46.10
3	75	\$34.14	\$8.58	\$18.98	\$0.00	\$61.70
4	85	\$38.69	\$8.58	\$20.01	\$0.00	\$67.28

Effective Date - 01/02/2023

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$26.00	\$8.58	\$5.72	\$0.00	\$40.30
2	65	\$30.73	\$8.58	\$7.93	\$0.00	\$47.24
3	75	\$35.45	\$8.58	\$18.98	\$0.00	\$63.01
4	85	\$40.18	\$8.58	\$20.01	\$0.00	\$68.77

Notes: Step 1 & 2 Appr- indentured after 1/6/2020 receive no pension, but do receive annuity. (Step 1 \$5.72, Step 2 \$6.66)  
Steps are 2,000 hours

Apprentice to Journeyworker Ratio:1:4

MORTAR MIXER	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
LABORERS - ZONE 1	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35

For apprentice rates see "Apprentice- LABORER"

For apprentice rates see "Apprentice- OPERATING ENGINEERS"  
OPERATING ENGINEERS LOCAL 4

OILER (OTHER THAN TRUCK CRANES,GRADALLS)	12/01/2021	\$23.48	\$14.00	\$16.05	\$0.00	\$53.53
OPERATING ENGINEERS LOCAL 4						

For apprentice rates see "Apprentice- OPERATING ENGINEERS"  
OPERATING ENGINEERS LOCAL 4

OILER (TRUCK CRANES, GRADALLS)	12/01/2021	\$28.44	\$14.00	\$16.05	\$0.00	\$58.49
OPERATING ENGINEERS LOCAL 4						

For apprentice rates see "Apprentice- OPERATING ENGINEERS"  
OPERATING ENGINEERS LOCAL 4

OTHER POWER DRIVEN EQUIPMENT - CLASS II	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
OPERATING ENGINEERS LOCAL 4						

For apprentice rates see "Apprentice- OPERATING ENGINEERS"  
OPERATING ENGINEERS LOCAL 4

PAINTER (BRIDGES/TANKS)	01/01/2022	\$53.66	\$8.65	\$23.05	\$0.00	\$85.36
PAINTERS LOCAL 55 - ZONE 2	07/01/2022	\$54.86	\$8.65	\$23.05	\$0.00	\$86.56
	01/01/2023	\$56.06	\$8.65	\$23.05	\$0.00	\$87.76
	07/01/2023	\$57.26	\$8.65	\$23.05	\$0.00	\$88.96
	01/01/2024	\$58.46	\$8.65	\$23.05	\$0.00	\$90.16
	07/01/2024	\$59.66	\$8.65	\$23.05	\$0.00	\$91.36
	01/01/2025	\$60.86	\$8.65	\$23.05	\$0.00	\$92.56

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 18 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Effective Date - 01/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.83	\$8.65	\$0.00	\$0.00	\$35.48
2	55	\$29.51	\$8.65	\$6.27	\$0.00	\$44.43
3	60	\$32.20	\$8.65	\$6.84	\$0.00	\$47.69
4	65	\$34.88	\$8.65	\$7.41	\$0.00	\$50.94
5	70	\$37.56	\$8.65	\$19.63	\$0.00	\$65.84
6	75	\$40.25	\$8.65	\$20.20	\$0.00	\$69.10
7	80	\$42.93	\$8.65	\$20.77	\$0.00	\$72.35
8	90	\$48.29	\$8.65	\$21.91	\$0.00	\$78.85

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$27.43	\$8.65	\$0.00	\$0.00	\$36.08
2	55	\$30.17	\$8.65	\$6.27	\$0.00	\$45.09
3	60	\$32.92	\$8.65	\$6.84	\$0.00	\$48.41
4	65	\$35.66	\$8.65	\$7.41	\$0.00	\$51.72
5	70	\$38.40	\$8.65	\$19.63	\$0.00	\$66.68
6	75	\$41.15	\$8.65	\$20.20	\$0.00	\$70.00
7	80	\$43.89	\$8.65	\$20.77	\$0.00	\$73.31
8	90	\$49.37	\$8.65	\$21.91	\$0.00	\$79.93

Notes:  
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, NEW) \*  
\* If 30% or more of surfaces to be painted are new construction,  
NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
01/01/2022	\$44.56	\$8.65	\$23.05	\$0.00	\$76.26
07/01/2022	\$45.76	\$8.65	\$23.05	\$0.00	\$77.46
01/01/2023	\$46.96	\$8.65	\$23.05	\$0.00	\$78.66
07/01/2023	\$48.16	\$8.65	\$23.05	\$0.00	\$79.86
01/01/2024	\$49.36	\$8.65	\$23.05	\$0.00	\$81.06
07/01/2024	\$50.56	\$8.65	\$23.05	\$0.00	\$82.26
01/01/2025	\$51.76	\$8.65	\$23.05	\$0.00	\$83.46

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 19 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - New

Effective Date - 01/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.28	\$8.65	\$0.00	\$0.00	\$30.93
2	55	\$24.51	\$8.65	\$6.27	\$0.00	\$39.43
3	60	\$26.74	\$8.65	\$6.84	\$0.00	\$42.23
4	65	\$28.96	\$8.65	\$7.41	\$0.00	\$45.02
5	70	\$31.19	\$8.65	\$19.63	\$0.00	\$59.47
6	75	\$33.42	\$8.65	\$20.20	\$0.00	\$62.27
7	80	\$35.65	\$8.65	\$20.77	\$0.00	\$65.07
8	90	\$40.10	\$8.65	\$21.91	\$0.00	\$70.66

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.88	\$8.65	\$0.00	\$0.00	\$31.53
2	55	\$25.17	\$8.65	\$6.27	\$0.00	\$40.09
3	60	\$27.46	\$8.65	\$6.84	\$0.00	\$42.95
4	65	\$29.74	\$8.65	\$7.41	\$0.00	\$45.80
5	70	\$32.03	\$8.65	\$19.63	\$0.00	\$60.31
6	75	\$34.32	\$8.65	\$20.20	\$0.00	\$63.17
7	80	\$36.61	\$8.65	\$20.77	\$0.00	\$66.03
8	90	\$41.18	\$8.65	\$21.91	\$0.00	\$71.74

Notes:  
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, REPAINT)  
PAINTERS LOCAL 35 - ZONE 2

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
01/01/2022	\$42.62	\$8.65	\$23.05	\$0.00	\$74.32
07/01/2022	\$43.82	\$8.65	\$23.05	\$0.00	\$75.52
01/01/2023	\$45.02	\$8.65	\$23.05	\$0.00	\$76.72
07/01/2023	\$46.22	\$8.65	\$23.05	\$0.00	\$77.92
01/01/2024	\$47.42	\$8.65	\$23.05	\$0.00	\$79.12
07/01/2024	\$48.62	\$8.65	\$23.05	\$0.00	\$80.32
01/01/2025	\$49.82	\$8.65	\$23.05	\$0.00	\$81.52

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 20 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - Repair

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.31	\$8.65	\$0.00	\$0.00	\$29.96
2	55	\$23.44	\$8.65	\$6.27	\$0.00	\$38.36
3	60	\$25.57	\$8.65	\$6.84	\$0.00	\$41.06
4	65	\$27.70	\$8.65	\$7.41	\$0.00	\$43.76
5	70	\$29.83	\$8.65	\$19.63	\$0.00	\$58.11
6	75	\$31.97	\$8.65	\$20.20	\$0.00	\$60.82
7	80	\$34.10	\$8.65	\$20.77	\$0.00	\$63.52
8	90	\$38.36	\$8.65	\$21.91	\$0.00	\$68.92

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.91	\$8.65	\$0.00	\$0.00	\$30.56
2	55	\$24.10	\$8.65	\$6.27	\$0.00	\$39.02
3	60	\$26.29	\$8.65	\$6.84	\$0.00	\$41.78
4	65	\$28.48	\$8.65	\$7.41	\$0.00	\$44.54
5	70	\$30.67	\$8.65	\$19.63	\$0.00	\$58.95
6	75	\$32.87	\$8.65	\$20.20	\$0.00	\$61.72
7	80	\$35.06	\$8.65	\$20.77	\$0.00	\$64.48
8	90	\$39.44	\$8.65	\$21.91	\$0.00	\$70.00

Notes:  
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER / TAPER (BRUSH, NEW) \*  
\* If 30% or more of surfaces to be painted are new construction,  
NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
01/01/2022	\$43.16	\$8.65	\$23.05	\$0.00	\$74.86
07/01/2022	\$44.36	\$8.65	\$23.05	\$0.00	\$76.06
01/01/2023	\$45.56	\$8.65	\$23.05	\$0.00	\$77.26
07/01/2023	\$46.76	\$8.65	\$23.05	\$0.00	\$78.46
01/01/2024	\$47.96	\$8.65	\$23.05	\$0.00	\$79.66
07/01/2024	\$49.16	\$8.65	\$23.05	\$0.00	\$80.86
01/01/2025	\$50.36	\$8.65	\$23.05	\$0.00	\$82.06

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.58	\$8.65	\$0.00	\$0.00	\$30.23
2	55	\$23.74	\$8.65	\$6.27	\$0.00	\$38.66
3	60	\$25.90	\$8.65	\$6.84	\$0.00	\$41.39
4	65	\$28.05	\$8.65	\$7.41	\$0.00	\$44.11
5	70	\$30.21	\$8.65	\$19.63	\$0.00	\$58.49
6	75	\$32.37	\$8.65	\$20.20	\$0.00	\$61.22
7	80	\$34.53	\$8.65	\$20.77	\$0.00	\$63.95
8	90	\$38.84	\$8.65	\$21.91	\$0.00	\$69.40

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.18	\$8.65	\$0.00	\$0.00	\$30.83
2	55	\$24.40	\$8.65	\$6.27	\$0.00	\$39.32
3	60	\$26.62	\$8.65	\$6.84	\$0.00	\$42.11
4	65	\$28.83	\$8.65	\$7.41	\$0.00	\$44.89
5	70	\$31.05	\$8.65	\$19.63	\$0.00	\$59.33
6	75	\$33.27	\$8.65	\$20.20	\$0.00	\$62.12
7	80	\$35.49	\$8.65	\$20.77	\$0.00	\$64.91
8	90	\$39.92	\$8.65	\$21.91	\$0.00	\$70.48

Notes:  
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER / TAPER (BRUSH, REPAINT)  
PAINTERS LOCAL 35 - ZONE 2

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
01/01/2022	\$41.22	\$8.65	\$23.05	\$0.00	\$72.92
07/01/2022	\$42.42	\$8.65	\$23.05	\$0.00	\$74.12
01/01/2023	\$43.62	\$8.65	\$23.05	\$0.00	\$75.32
07/01/2023	\$44.82	\$8.65	\$23.05	\$0.00	\$76.52
01/01/2024	\$46.02	\$8.65	\$23.05	\$0.00	\$77.72
07/01/2024	\$47.22	\$8.65	\$23.05	\$0.00	\$78.92
01/01/2025	\$48.42	\$8.65	\$23.05	\$0.00	\$80.12

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAIR  
Effective Date - 01/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.61	\$8.65	\$0.00	\$0.00	\$29.26
2	55	\$22.67	\$8.65	\$6.27	\$0.00	\$37.59
3	60	\$24.73	\$8.65	\$6.84	\$0.00	\$40.22
4	65	\$26.79	\$8.65	\$7.41	\$0.00	\$42.85
5	70	\$28.85	\$8.65	\$19.63	\$0.00	\$57.13
6	75	\$30.92	\$8.65	\$20.20	\$0.00	\$59.77
7	80	\$32.98	\$8.65	\$20.77	\$0.00	\$62.40
8	90	\$37.10	\$8.65	\$21.91	\$0.00	\$67.66

Effective Date - 07/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.21	\$8.65	\$0.00	\$0.00	\$29.86
2	55	\$23.33	\$8.65	\$6.27	\$0.00	\$38.25
3	60	\$25.45	\$8.65	\$6.84	\$0.00	\$40.94
4	65	\$27.57	\$8.65	\$7.41	\$0.00	\$43.63
5	70	\$29.69	\$8.65	\$19.63	\$0.00	\$57.97
6	75	\$31.82	\$8.65	\$20.20	\$0.00	\$60.67
7	80	\$33.94	\$8.65	\$20.77	\$0.00	\$63.36
8	90	\$38.18	\$8.65	\$21.91	\$0.00	\$68.74

Notes:  
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER TRAFFIC MARKINGS (HEAVY/HIGHWAY)  
LABORERS - ZONE 1 (HEAVY & HIGHWAY)

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)

Effective Date	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$41.18	\$9.10	\$17.57	\$0.00	\$67.85

Effective Date	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$36.88	\$13.41	\$16.01	\$0.00	\$66.30

Effective Date	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
08/01/2020	\$49.07	\$9.40	\$23.12	\$0.00	\$81.59

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 23 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - PILE DRIVER - Local 56 Zone 1  
Effective Date - 08/01/2020

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.54	\$9.40	\$23.12	\$0.00	\$57.06
2	60	\$29.44	\$9.40	\$23.12	\$0.00	\$61.96
3	70	\$34.35	\$9.40	\$23.12	\$0.00	\$66.87
4	75	\$36.80	\$9.40	\$23.12	\$0.00	\$69.32
5	80	\$39.26	\$9.40	\$23.12	\$0.00	\$71.78
6	80	\$39.26	\$9.40	\$23.12	\$0.00	\$71.78
7	90	\$44.16	\$9.40	\$23.12	\$0.00	\$76.68
8	90	\$44.16	\$9.40	\$23.12	\$0.00	\$76.68

Notes:  
% Indentured After 10/1/17: 45/45/55/55/70/70/80/80

Step 1 & 2: \$34.01/ 3&4 \$41.46/ 5&6 \$62.80/ 7&8 \$69.25

Apprentice to Journeyworker Ratio:1:5

Effective Date	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
03/01/2021	\$57.94	\$11.70	\$20.24	\$0.00	\$89.88

Apprentice - PIPEFITTER - Local 537  
Effective Date - 03/01/2021

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$23.18	\$11.70	\$8.25	\$0.00	\$43.13
2	45	\$26.07	\$11.70	\$20.24	\$0.00	\$58.01
3	60	\$34.76	\$11.70	\$20.24	\$0.00	\$66.70
4	70	\$40.56	\$11.70	\$20.24	\$0.00	\$72.50
5	80	\$46.35	\$11.70	\$20.24	\$0.00	\$78.29

Notes:  
\*\* 1:3; 3:15; 1:10 thereafter/ Steps are 1 yr.  
Ref/ig/AC Mechanic \*\*1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max)

Apprentice to Journeyworker Ratio:\*\*

Effective Date	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35

For apprentice rates see "Apprentice- LABORER"  
PIPELAYER (HEAVY & HIGHWAY)  
LABORERS - ZONE 1 (HEAVY & HIGHWAY)

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 24 of 31

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>PLUMBERS &amp; GASFITTERS</b> PLUMBERS & GASFITTERS LOCAL 12	03/01/2022	\$61.79	\$14.07	\$18.36	\$0.00	\$94.22
	09/04/2022	\$63.49	\$14.07	\$18.36	\$0.00	\$95.92
	02/26/2023	\$65.19	\$14.07	\$18.36	\$0.00	\$97.62
	09/03/2023	\$66.94	\$14.07	\$18.36	\$0.00	\$99.37
	03/03/2024	\$68.74	\$14.07	\$18.36	\$0.00	\$101.17
	09/01/2024	\$70.54	\$14.07	\$18.36	\$0.00	\$102.97
	03/02/2025	\$72.34	\$14.07	\$18.36	\$0.00	\$104.77
<b>Apprentice - PLUMBER/GASFITTER - Local 12</b>					Supplemental Unemployment	Total Rate
<b>Effective Date - 03/01/2022</b>						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$21.63	\$14.07	\$6.63	\$0.00	\$42.33
2	40	\$24.72	\$14.07	\$7.52	\$0.00	\$46.31
3	55	\$33.98	\$14.07	\$10.24	\$0.00	\$58.29
4	65	\$40.16	\$14.07	\$12.04	\$0.00	\$66.27
5	75	\$46.34	\$14.07	\$13.85	\$0.00	\$74.26
<b>Effective Date - 09/04/2022</b>					Supplemental Unemployment	Total Rate
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$22.22	\$14.07	\$6.63	\$0.00	\$42.92
2	40	\$25.40	\$14.07	\$7.52	\$0.00	\$46.99
3	55	\$34.92	\$14.07	\$10.24	\$0.00	\$59.23
4	65	\$41.27	\$14.07	\$12.04	\$0.00	\$67.38
5	75	\$47.62	\$14.07	\$13.85	\$0.00	\$75.54
<b>Notes:</b>	** 1:2; 2:6; 3:10; 4:14; 5:19/Steps are 1 yr Step4 with hrs\$69.00, Step5 with hrs\$76.87					
<b>Apprentice to Journeyworker Ratio:**</b>						
<b>PNEUMATIC CONTROLS (TEMP)</b>	03/01/2021	\$57.94	\$11.70	\$20.24	\$0.00	\$89.88
<i>PIPETTERS LOCAL 537</i>						
For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"						
<b>PNEUMATIC DRILL/TOOL OPERATOR</b>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
<b>Notes:</b>	For apprentice rates see "Apprentice- LABORER"					
<b>PNEUMATIC DRILL/TOOL OPERATOR (HEAVY &amp; HIGHWAY)</b>						
<i>LABORERS- ZONE 1 (HEAVY &amp; HIGHWAY)</i>						
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
<b>POWDERMAN &amp; BLASTER</b>	12/01/2021	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
	06/01/2022	\$43.18	\$9.10	\$17.57	\$0.00	\$69.85
	12/01/2022	\$44.18	\$9.10	\$17.57	\$0.00	\$70.85
	06/01/2023	\$45.18	\$9.10	\$17.57	\$0.00	\$71.85
	12/01/2023	\$46.43	\$9.10	\$17.57	\$0.00	\$73.10
<b>Issue Date:</b>	05/10/2022	<b>Wage Request Number:</b>	20220510-016	<b>Page 25 of 31</b>		

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>POWDERMAN &amp; BLASTER (HEAVY &amp; HIGHWAY)</b>	12/01/2021	\$42.18	\$9.10	\$17.57	\$0.00	\$68.85
<i>LABORERS- ZONE 1 (HEAVY &amp; HIGHWAY)</i>						
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)"						
<b>POWER SHOVEL/DERRICK/TRENCHING MACHINE</b>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
<i>OPERATING ENGINEERS LOCAL 4</i>						
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>PUMP OPERATOR (CONCRETE)</b>	12/01/2021	\$51.38	\$14.00	\$16.05	\$0.00	\$81.43
<i>OPERATING ENGINEERS LOCAL 4</i>						
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>PUMP OPERATOR (DEWATERING, OTHER)</b>	12/01/2021	\$33.69	\$14.00	\$16.05	\$0.00	\$63.74
<i>OPERATING ENGINEERS LOCAL 4</i>						
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>READY-MIX CONCRETE DRIVER</b>	05/01/2021	\$27.00	\$7.99	\$7.00	\$0.00	\$41.99
<i>TEAMSTERS 42 - I.G. International (Held/Field)</i>						
<b>RECLAIMERS</b>	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
<i>OPERATING ENGINEERS LOCAL 4</i>						
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>RIDE-ON MOTORIZED BUGGY OPERATOR</b>	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
<b>Notes:</b>	For apprentice rates see "Apprentice- LABORER"					
<b>ROLLER SPREADER/MULCHING MACHINE</b>						
<i>OPERATING ENGINEERS LOCAL 4</i>						
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>ROOFER (Incl. Roofer Waterproofing &amp; Roofer Dampproof)</b>	02/01/2022	\$47.03	\$12.28	\$19.45	\$0.00	\$78.76
<i>ROOFERS LOCAL 33</i>						
For apprentice rates see "Apprentice- ROOFER"						
<b>Apprentice - ROOFER - Local 33</b>					Supplemental Unemployment	Total Rate
<b>Effective Date - 02/01/2022</b>						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$23.52	\$12.28	\$5.21	\$0.00	\$41.01
2	60	\$28.22	\$12.28	\$19.45	\$0.00	\$59.95
3	65	\$30.57	\$12.28	\$19.45	\$0.00	\$62.30
4	75	\$35.27	\$12.28	\$19.45	\$0.00	\$67.00
5	85	\$39.98	\$12.28	\$19.45	\$0.00	\$71.71
<b>Notes:</b>	** 1:5; 2:6-10, the 1:10; Reroofing: 1-4, then 1:1 Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs. (Hot Pitch Mechanics' receive \$1000 hr. above ROOFER)					
<b>Apprentice to Journeyworker Ratio:**</b>						
<b>ROOFER SLATE / TILE / PRECAST CONCRETE</b>	02/01/2022	\$47.28	\$12.28	\$19.45	\$0.00	\$79.01
<i>ROOFERS LOCAL 33</i>						
For apprentice rates see "Apprentice- ROOFER"						
<b>SHEETMETAL WORKER</b>	02/01/2022	\$53.70	\$13.80	\$25.60	\$2.79	\$95.89
<i>SHEETMETAL WORKERS LOCAL 17-4</i>						
<b>Issue Date:</b>	05/10/2022	<b>Wage Request Number:</b>	20220510-016	<b>Page 26 of 31</b>		

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - SHEET METAL WORKER - Local 17-4  
Effective Date - 02/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	42	\$22.55	\$13.80	\$6.01	\$0.00	\$42.36
2	42	\$22.55	\$13.80	\$6.01	\$0.00	\$42.36
3	47	\$25.24	\$13.80	\$11.26	\$1.51	\$51.81
4	47	\$25.24	\$13.80	\$11.26	\$1.51	\$51.81
5	52	\$27.92	\$13.80	\$12.23	\$1.62	\$55.57
6	52	\$27.92	\$13.80	\$12.48	\$1.63	\$55.83
7	60	\$32.22	\$13.80	\$13.87	\$1.80	\$61.69
8	65	\$34.91	\$13.80	\$14.84	\$1.91	\$65.46
9	75	\$40.28	\$13.80	\$16.77	\$2.13	\$72.98
10	85	\$45.65	\$13.80	\$18.20	\$2.33	\$79.98

Notes:  
Steps are 6 mos.

Apprentice to Journeyworker Ratio:1:4

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$37.34	\$13.41	\$16.01	\$0.00	\$66.76
12/01/2021	\$37.63	\$13.41	\$16.01	\$0.00	\$67.05

SPECIALIZED EARTH MOVING EQUIP < 35 TONS  
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
03/01/2022	\$64.36	\$10.44	\$22.10	\$0.00	\$96.90
10/01/2022	\$66.06	\$10.44	\$22.10	\$0.00	\$98.60
03/01/2023	\$67.76	\$10.44	\$22.10	\$0.00	\$100.30
10/01/2023	\$69.51	\$10.44	\$22.10	\$0.00	\$102.05
03/01/2024	\$71.31	\$10.44	\$22.10	\$0.00	\$103.85
10/01/2024	\$73.11	\$10.44	\$22.10	\$0.00	\$105.65
03/01/2025	\$74.91	\$10.44	\$22.10	\$0.00	\$107.45

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 27 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - SPRINKLER FITTER - Local 550 (Section A) Zone 1  
Effective Date - 03/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$22.53	\$10.44	\$12.35	\$0.00	\$45.32
2	40	\$25.74	\$10.44	\$13.10	\$0.00	\$49.28
3	45	\$28.96	\$10.44	\$13.85	\$0.00	\$53.25
4	50	\$32.18	\$10.44	\$14.60	\$0.00	\$57.22
5	55	\$35.40	\$10.44	\$15.35	\$0.00	\$61.19
6	60	\$38.62	\$10.44	\$16.10	\$0.00	\$65.16
7	65	\$41.83	\$10.44	\$16.85	\$0.00	\$69.12
8	70	\$45.05	\$10.44	\$17.60	\$0.00	\$73.09
9	75	\$48.27	\$10.44	\$18.35	\$0.00	\$77.06
10	80	\$51.49	\$10.44	\$19.10	\$0.00	\$81.03

Notes:  
Steps are 850 hours

Apprentice to Journeyworker Ratio:1:3

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
10/01/2022	\$23.12	\$10.44	\$12.35	\$0.00	\$45.91
10/01/2022	\$26.42	\$10.44	\$13.10	\$0.00	\$49.96
10/01/2022	\$29.73	\$10.44	\$13.85	\$0.00	\$54.02
10/01/2022	\$33.03	\$10.44	\$14.60	\$0.00	\$58.07
10/01/2022	\$36.33	\$10.44	\$15.35	\$0.00	\$62.12
10/01/2022	\$39.64	\$10.44	\$16.10	\$0.00	\$66.18
10/01/2022	\$42.94	\$10.44	\$16.85	\$0.00	\$70.23
10/01/2022	\$46.24	\$10.44	\$17.60	\$0.00	\$74.28
10/01/2022	\$49.55	\$10.44	\$18.35	\$0.00	\$78.34
10/01/2022	\$52.85	\$10.44	\$19.10	\$0.00	\$82.39

STEAM BOILER OPERATOR  
OPERATING ENGINEERS LOCAL 4

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88

TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN  
OPERATING ENGINEERS LOCAL 4

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88

TELECOMMUNICATION TECHNICIAN  
ELECTRICIANS LOCAL 103

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
03/01/2022	\$44.71	\$13.00	\$18.74	\$0.00	\$76.45
09/01/2022	\$46.42	\$13.00	\$18.87	\$0.00	\$78.29
03/01/2023	\$48.34	\$13.00	\$19.01	\$0.00	\$80.35

Issue Date: 05/10/2022 Wage Request Number: 20220510-016 Page 28 of 31

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - TELECOMMUNICATION TECHNICIAN - Local 103  
Effective Date - 03/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$20.12	\$13.00	\$0.60	\$0.00	\$33.72
2	45	\$20.12	\$13.00	\$0.60	\$0.00	\$33.72
3	50	\$22.36	\$13.00	\$15.06	\$0.00	\$50.42
4	50	\$22.36	\$13.00	\$15.06	\$0.00	\$50.42
5	55	\$24.59	\$13.00	\$15.43	\$0.00	\$53.02
6	60	\$26.83	\$13.00	\$15.79	\$0.00	\$55.62
7	65	\$29.06	\$13.00	\$16.16	\$0.00	\$58.22
8	70	\$31.30	\$13.00	\$16.53	\$0.00	\$60.83
9	75	\$33.53	\$13.00	\$16.91	\$0.00	\$63.44
10	80	\$35.77	\$13.00	\$17.27	\$0.00	\$66.04

Effective Date - 09/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	45	\$20.89	\$13.00	\$0.63	\$0.00	\$34.52
2	45	\$20.89	\$13.00	\$0.63	\$0.00	\$34.52
3	50	\$23.21	\$13.00	\$15.13	\$0.00	\$51.34
4	50	\$23.21	\$13.00	\$15.13	\$0.00	\$51.34
5	55	\$25.53	\$13.00	\$15.51	\$0.00	\$54.04
6	60	\$27.85	\$13.00	\$15.88	\$0.00	\$56.73
7	65	\$30.17	\$13.00	\$16.26	\$0.00	\$59.43
8	70	\$32.49	\$13.00	\$16.62	\$0.00	\$62.11
9	75	\$34.82	\$13.00	\$17.00	\$0.00	\$64.82
10	80	\$37.14	\$13.00	\$17.37	\$0.00	\$67.51

Notes:  
Apprentice to Journeyworker Ratio:1:1

TERRAZZO FINISHERS 02/01/2022 \$56.09 \$11.39 \$22.34 \$0.00 \$89.82  
BRICKLAYERS LOCAL 3 - MARBLE & TILE

Classification Effective Date Base Wage Health Pension Supplemental Total Rate

Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile  
Effective Date - 02/01/2022

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$28.05	\$11.39	\$22.34	\$0.00	\$61.78
2	60	\$33.65	\$11.39	\$22.34	\$0.00	\$67.38
3	70	\$39.26	\$11.39	\$22.34	\$0.00	\$72.99
4	80	\$44.87	\$11.39	\$22.34	\$0.00	\$78.60
5	90	\$50.48	\$11.39	\$22.34	\$0.00	\$84.21

Notes:  
Apprentice to Journeyworker Ratio:1:3

TEST BORING DRILLER	12/01/2021	\$42.58	\$9.10	\$17.72	\$0.00	\$69.40
LABORERS - FOUNDATION AND MARBLE						
TEST BORING DRILLER HELPER	12/01/2021	\$41.30	\$9.10	\$17.72	\$0.00	\$68.12
LABORERS - FOUNDATION AND MARBLE						
TEST BORING LABORER	12/01/2021	\$41.18	\$9.10	\$17.72	\$0.00	\$68.00
LABORERS - FOUNDATION AND MARBLE						
TRACTORS/PORTABLE STEAM GENERATORS	12/01/2021	\$50.83	\$14.00	\$16.05	\$0.00	\$80.88
OPERATING ENGINEERS LOCAL 4						
TRAILERS FOR EARTH MOVING EQUIPMENT	12/01/2021	\$37.92	\$13.41	\$16.01	\$0.00	\$67.34
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A						
TUNNEL WORK - COMPRESSED AIR	12/01/2021	\$53.41	\$9.10	\$18.17	\$0.00	\$80.68
LABORERS (COMPRESSED AIR)						
TUNNEL WORK - COMPRESSED AIR (HAZ WASTE)	12/01/2021	\$55.41	\$9.10	\$18.17	\$0.00	\$82.68
LABORERS (COMPRESSED AIR)						
TUNNEL WORK - FREE AIR	12/01/2021	\$45.48	\$9.10	\$18.17	\$0.00	\$72.75
LABORERS (FREE AIR TUNNEL)						
TUNNEL WORK - FREE AIR (HAZ WASTE)	12/01/2021	\$47.48	\$9.10	\$18.17	\$0.00	\$74.75
LABORERS (FREE AIR TUNNEL)						
VAC-HAUL	12/01/2021	\$37.34	\$13.41	\$16.01	\$0.00	\$66.76
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A						
WAGON DRILL OPERATOR	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
LABORERS - ZONE 1						
WAGON DRILL OPERATOR	06/01/2022	\$42.43	\$9.10	\$17.57	\$0.00	\$69.10
LABORERS - ZONE 1						
WAGON DRILL OPERATOR	12/01/2022	\$43.43	\$9.10	\$17.57	\$0.00	\$70.10
LABORERS - ZONE 1						
WAGON DRILL OPERATOR	06/01/2023	\$44.43	\$9.10	\$17.57	\$0.00	\$71.10
LABORERS - ZONE 1						
WAGON DRILL OPERATOR	12/01/2023	\$45.68	\$9.10	\$17.57	\$0.00	\$72.35
LABORERS - ZONE 1						

Notes:  
For apprentice rates see "Apprentice- LABORER"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
WAGON DRILL OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY)	12/01/2021	\$41.43	\$9.10	\$17.57	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER (Heavy and Highway)						
WASTE WATER PUMP OPERATOR OPERATING ENGINEERS/LOCAL 4	12/01/2021	\$51.38	\$4.00	\$16.05	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
WATER METER INSTALLER PLUMBERS & GASFITTERS/LOCAL 12	03/01/2022	\$63.39	\$3.57	\$17.26	\$0.00	\$94.22
	09/04/2022	\$63.49	\$4.07	\$18.36	\$0.00	\$95.92
	02/26/2023	\$65.19	\$4.07	\$18.36	\$0.00	\$97.62
	09/03/2023	\$66.94	\$4.07	\$18.36	\$0.00	\$99.37
	03/03/2024	\$68.74	\$4.07	\$18.36	\$0.00	\$101.17
	09/01/2024	\$70.54	\$4.07	\$18.36	\$0.00	\$102.97
	03/02/2025	\$72.34	\$4.07	\$18.36	\$0.00	\$104.77
For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"						

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commission under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice rates are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (180) hours.)

Rates are expressed in allowable number of apprentices to/journeysman or fraction thereof, unless otherwise specified.

\*\* Multiple ratios are listed in the comment field.

\*\*\* App to JMI: 1:1, 2:2, 3:3, 4:4, 4.5:4.6, 5:5, 6:7, 6.8: 6.9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

\*\*\*\* App to JMI: 1:1, 1.2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.