

**CITY OF WOBURN
PURCHASING DEPARTMENT
IFB 23-16 Re-Bid**

The City of Woburn, through the Purchasing Department invites bids for:

Solar Panel Installation on the New Fire Headquarters

An Invitation to Bid (IFB) may be obtained on **June 28, 2023** - at Andrew T. Johnson Co, Inc. 15 Tremont Pl, Boston MA 02108. Bid packages can be also viewed and downloaded at: www.atjplanroom.com. Sign up for free account to access.

The Purchasing Agent, Orazio DeLuca (odeluca@cityofwoburn.com) reserves the right to reject any or all proposals if, in his sole judgment, the best interest of the City of Woburn would be served by so doing.

**** Walk Through of Facility Thursday, July 13, 2023
3:00 PM ON SITE at the NEW Fire HQ**

**** BIDS are due on JULY 20, 2023 @ 3:30 PM**

WDTC
06/28/23

ADVERTISEMENT

In accordance with Chapter 193 of the Acts and Resolves of 2004, an Act Further Regulating Public Construction in the Commonwealth, and M.G.L. Chapter 149, the City of Woburn, the Awarding Authority, invites sealed bids from **electrical prime contractors** for the PHOTOVOLTAIC SYSTEM FOR WOBURN FIRE HEADQUARTERS in accordance with the Contract Documents prepared by DiNisco Design, Inc., 99 Chauncy Street, Suite 901, Boston, Massachusetts 02111. The project consists of the installation of photovoltaic system on the roofs of the **Woburn Fire Headquarters and adjacent Support Building located at 731 Main Street, Woburn, MA 01801. Estimated cost of construction is \$350,000.** Bids will be received and publicly opened and read aloud at:

Office of the Purchasing Agent
City Hall
10 Common Street
Woburn, MA 01801
Attn: Orazio DeLuca

immediately following the time due specified below. Bids received after the time specified below will not be considered and will be returned unopened to the bidder.

GENERAL BIDS will be received until **3:30 PM** on **Thursday, 20 July 2023.**

SUBTRADES

None required

If mailed, Bids should be clearly marked: "Bid Documents Enclosed – Photovoltaic System for Woburn Fire Headquarters" and be sent to:

Office of the Purchasing Agent
City Hall
10 Common Street
Woburn, MA 01801
Attn: Orazio DeLuca

General Bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount as required by M.G.L. chapter 149, section 44B.

Massachusetts Prevailing Wage Rates apply to this Contract. It is the obligation of the Contractor to assure that the Contractor and all of its subcontractors comply with the requirements of the Massachusetts Prevailing Wage statutes.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in either of the following categories of work: **Electrical or Energy Management System** and must submit with the bid a **current DCAMM Certificate of Eligibility** and **signed DCAMM Prime / General Contractor Update Statement.**

Printed BID DOCUMENTS will be available after **12:00 PM** on **Wednesday, 28 June 2023** at the following location **only**:

ANDREW T. JOHNSON CO., INC.
15 TREMONT PLACE
BOSTON, MA 02108
617-742-1610

Deposit for Bid Documents: None Required

Bidders requesting documents to be mailed shall include a separate check (company, certified, or money order) made out to Andrew T. Johnson Co in the amount of \$25.00 for UPS Ground service.

Bid documents will also be available online without charge at **atjplanroom.com**. Go to www.atjplanroom.com; click on Public Jobs then the project name. Drawings and Specifications will be available to view and download. **To download you must register for a free account, which will place you on the plan holder's list to receive addendums when issued.**

A Pre-Bid Conference will be held at **3:00 PM** on **Thursday, 13 July 2023** at the Woburn Fire Headquarters Training Room. Following the Pre-Bid Conference there will be a tour of the site with the Owner and Architect. All bidders are invited to attend.

The CITY OF WOBURN reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.