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SECTION 009113.07 – ADDENDUM NO. 07

1.1 PROJECT INFORMATION

A. Project Name: Horn Pond Water Treatment Plant PFAS Upgrade Project.

B. Owner: City of Woburn, MA.

C. Owner Project Number: IFB 24-15.

D. Engineer: CDM Smith.

E. Engineer Project Number: 0230-266219.

F. Date of Addendum: April 16, 2024.

1.2 NOTICE TO BIDDERS

A. This Addendum is issued to all registered plan holders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.

B. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.

C. The date for receipt of General Bids is **changed** to the following by this Addendum, at same time and location. The date of receipt of Sub-Contracts is **unchanged** by this Addendum.

1. Sub-Contract Bid Date: 11:00 AM, Wednesday, April 10, 2024 (no change)

2. General Contract Bid Date: 11:00 AM, Wednesday, May 1, 2024 (new)

1.3 ATTACHMENTS

A. This Addendum does not include any attachments.

1.4 REVISIONS TO PREVIOUS ADDENDA (NOT USED)

1.5 REVISIONS TO DIVISION 00 PROCUREMENT REQUIREMENTS AND CONTRACTING REQUIREMENTS

A. Specification Section 001116 “Invitation to Bid”, (not reissued).
1. Second paragraph DELETE: “Wednesday April 24, 2024” and INSERT “Wednesday May 1, 2024” in its place.

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1.6 REVISIONS TO DIVISION 01 GENERAL REQUIREMENTS (NOT USED)

1.7 REVISIONS TO DIVISIONS 02 - 49 SPECIFICATION SECTIONS (NOT USED)

1.8 REVISIONS TO DRAWING SHEETS (NOT USED)

1.9 QUESTIONS AND ANSWERS

A. **Question:** Due to the current bidding climate, will a week extension be considered for the General Contract bid date?

Response: This addendum will extend the General Contractor bid date by one week. Please refer to Article 1.2.C and Article 1.5.A of this Addendum for revisions to the Project Manual.

END OF DOCUMENT 009113.07